

DOUGLAS COUNTY, NV **2018-912869**
RPTT:\$2125.50 Rec:\$35.00
\$2,160.50 Pgs=1 **04/13/2018 11:34 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-23-215-011

Escrow No. 00235399 - 016 - 17
RPTT \$2,125.50
When Recorded Return to:
Nathan Doctor
500 Westover Dr., #7126
Sanford, NV 27330

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Manuel A. Parra, Jr., a married man who acquired title as a single man

do(es) hereby Grant, Bargain, Sell and Convey to


Nathan Doctor, a single man

all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, of LAKE VILLAGE, UNIT NO. 2-A, according to the Official Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 9, 1972, as File No. 61076.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

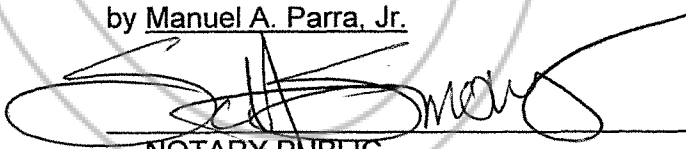
Witness my/our hand(s) this 11 day of April, 2018



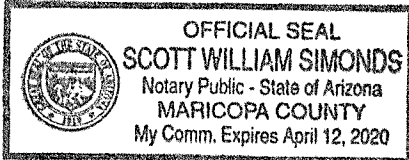
Manuel A. Parra, Jr.

STATE OF Arizona
COUNTY OF Maricopa

This instrument was acknowledged before me on 04/11, 2018,
by Manuel A. Parra, Jr.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1318-23-215-011

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | |

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$545,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$545,000.00
 Real Property Transfer Tax Due: \$ 2,125.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|--------------------------------------|------------------------------------|
| Signature <i>Manuel Parra</i> | Capacity Grantor |
| Signature | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: Manuel A. Parra, Jr. | Print Name: Nathan Doctor |
| Address: 12881 E. Turquoise Avenue | Address: 500 Westover Dr., #7126 |
| City/State/Zip: Scottsdale, AZ 85259 | City/State/Zip: Sanford, NC 27330 |

COMPANY REQUESTING RECORDING

| | |
|---|-----------------------|
| Co. Name: First Centennial Title Company of NV | Escrow # 00235399-016 |
| Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)