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Thomas J. Hall. Esq.	KAREN ELLISON, RECORD	DER
Post Office Box 3948	\	
City/State/Zip Reno, NV 89505	\	
Mail Tax Statements to.		\ \
Name Floyd J. Cormier, Jr.		٦ /
Address 5022 Plaza Circle		7 /
City/State/Zip Richmond, CA 94804		
City/State/Zip		
Affidavit of Death	n of Joint Tenant	
Title of Do	cument (required)	
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DOUGLAS COUNTY, NV

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RECORDING REQUESTED BY: Thomas J. Hall, Esq. Post Office Box 3948 Reno, NV 89505

MAIL TAX STATEMENTS TO: Floyd J. Cormier, Jr. 5022 Plaza Circle Richmond, CA 94804

APN 1319-30-644-081

# AFFIDAVIT OF DEATH OF JOINT TENANT

STATE	OF	CALIFORNIA	)
			)ss
COUNTY	OF	CONTRA COSTA	)

- I, FLOYD J. CORMIER, JR., of legal age, being first duly sworn, depose and state under penalty of perjury, as follows:
- 1. Roberta A. Cormier is my wife and the person referenced in the attached Certificate of Death who died on August 23, 2013, in the City of Richmond, County of Contra Costa, State of California.
- 2. Roberta A. Cormier is the same person and Joint Tenant as named as Grantee in that certain Grant, Bargain and Sale Deed recorded on November 30, 1988, as Document 191718, Official Records of Douglas County, Nevada, and executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, as Grantor, to FLOYD J. CORMIER, JR., and ROBERTA A. CORMIER, husband and wife as joint tenants with right of survivorship, as Grantees, for the real property commonly known as 397 Ridge Club Drive, Unit 172, Stateline, Nevada, and more particularly described on Exhibit A attached hereto.
- 3. I, Floyd J. Cormier, Jr., am the current and sole remaining Joint Tenant

DATED this 14 day of March, 2018.

AFFIANT:

Hoyd J. Cormon J.
FLOYD J. CORMIER, JR

# EXHIBIT A

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No 3 as shown on the Ninth Amended Map recorded July 14, 1988, as Document 182057, Official Records of Douglas County, Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document 182057, Official Records of Douglas County, Nevada.
- (B) Unit 172 as shown and defined on said Condominium Plan.

## PARCEL TWO.

A non-exclusive right to use the real property known as Parcel A on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document 1472 in Book 776, Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document 63026, being over a

portion of Parcel 26-A (described in Document 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document 133178 of Official Records, Douglas County, State of Nevada

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the nonexclusive right to use the real property referred to subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended Declaration of Covenants, Conditions and Restated Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season"

APN 1319-30-644-081

Pursuant to NRS 111.312, the above legal description previously appeared in that certain Grant, Bargain and Sale Deed recorded on November 30, 1988, as Document 191718, Official Records.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA )ss. COUNTY OF CONTRA COSTA

Subscribed and sworn to (or affirmed) before me on this 14  $\overset{r_{4}}{=}$ day of March, 2018, by Floyd J. Cormier, Jr., who proved to me on the basis of satisfactory evidence to be the person appeared before me.

WITNESS my hand and official seal.

Charles 2. Mossino



# COUNTY of CONTRA COSTA MARTINEZ CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES.

CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer