

APN# 1319-30-644-081

Recording Requested by/Mail to.

Name Thomas J. Hall. Esq.

Address Post Office Box 3948

City/State/Zip Reno, NV 89505

Mail Tax Statements to.

Name Floyd J. Cormier, Jr.

Address 5022 Plaza Circle

City/State/Zip Richmond, CA 94804



KAREN ELLISON, RECORDER

Affidavit of Death of Joint Tenant

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law (check applicable)

 Affidavit of Death – NRS 440 380(1)(A) & NRS 40 525(5)

 Judgment – NRS 17 150(4)

 Military Discharge – NRS 419 020(2)

Signature

Thomas J. Hall

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY:
Thomas J. Hall, Esq.
Post Office Box 3948
Reno, NV 89505

MAIL TAX STATEMENTS TO:
Floyd J. Cormier, Jr.
5022 Plaza Circle
Richmond, CA 94804

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AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

I, FLOYD J. CORMIER, JR., of legal age, being first duly sworn, depose and state under penalty of perjury, as follows:

1. Roberta A. Cormier is my wife and the person referenced in the attached Certificate of Death who died on August 23, 2013, in the City of Richmond, County of Contra Costa, State of California.

2. Roberta A. Cormier is the same person and Joint Tenant as named as Grantee in that certain Grant, Bargain and Sale Deed recorded on November 30, 1988, as Document 191718, Official Records of Douglas County, Nevada, and executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, as Grantor, to FLOYD J. CORMIER, JR., and ROBERTA A. CORMIER, husband and wife as joint tenants with right of survivorship, as Grantees, for the real property commonly known as 397 Ridge Club Drive, Unit 172, Stateline, Nevada, and more particularly described on Exhibit A attached hereto.

3. I, Floyd J. Cormier, Jr., am the current and sole remaining Joint Tenant

DATED this 14 day of March, 2018.

AFFIANT:

Floyd J. Cormier Jr.

FLOYD J. CORMIER, JR

COPY

EXHIBIT A

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No 3 as shown on the Ninth Amended Map recorded July 14, 1988, as Document 182057, Official Records of Douglas County, Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document 182057, Official Records of Douglas County, Nevada.

(B) Unit 172 as shown and defined on said Condominium Plan.

PARCEL TWO.

A non-exclusive right to use the real property known as Parcel A on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document 63026, being over a

portion of Parcel 26-A (described in Document 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document 133178 of Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season"

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Pursuant to NRS 111.312, the above legal description previously appeared in that certain Grant, Bargain and Sale Deed recorded on November 30, 1988, as Document 191718, Official Records.

COUNTY of CONTRA COSTA
MARTINEZ, CALIFORNIA

3052013161047

CERTIFICATE OF DEATH

3201307004675

STATE OF CALIFORNIA
USE BLACK INK ONLY NO CORRECTIONS, ERASERS OR ALTERATIONS
(SEE WORKSHEET 300)

Form containing personal data, residence, spouse information, death details, cause of death, and certifier information.

CERTIFIED COPY OF VITAL RECORDS



STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

SS

DATE ISSUED

AUG 30 2013

001019442

This is a true and exact reproduction of the document officially registered and placed on file in the office of the CONTRA COSTA COUNTY DEPARTMENT OF HEALTH SERVICES

CONTRA COSTA COUNTY HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of Contra Costa County Health Officer

