

A.P.N.:
1319-15-000-020



KAREN ELLISON, RECORDER

When Recorded Mail To:

Steven and Amanda Sweet
807 Rojo Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

THIS INDENTURE, made this 4th day of April 2018,
WITNESSETH: Frank G. Davi, an unmarried man, in
consideration of \$10.00, the receipt of which is hereby
acknowledged, does hereby Grant, Bargain, Sell and Convey to
Steven Sweet, a married man and Amanda Sweet, a married
woman, as joint tenants with Full Rights of Survivorship, in that
real property situated in the County of Douglas, State of Nevada,
bounded and described as follows:

See Exhibit "A" attached hereto and incorporated
herein for legal description.

TOGETHER with the tenements, hereditaments and
appurtenances, thereunto belonging or appertaining any reversions,
remainder and remainders, rents, issues or profits hereof.

SUBJECT TO any and all matters of record, including taxes,
assessments, easements, oil and mineral reservations and leases, if
any, rights of way, agreements and Declaration of Time Share
Covenants, Conditions, and restrictions for David Walley's Resort
recorded on September 23, 1998, in Book 998 at page 4404 as
Document No. 449993, Official Records of Douglas County,
Nevada, and which Declaration is incorporated herein by this
reference as if the same were fully set forth.

TO HAVE AND TO HOLD all and singular the premises,
together with appurtenances, unto the said Grantee and their
assigns forever.

///


IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.



Frank G. Davi

State of NEVADA)
County of DOUGLAS) ss.
)

This instrument was acknowledged before me on April 04, 2018 by Frank G. Davi.



Anna M. Simon

Notary Public

(My commission expires: 9/10/19)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 4, 2018

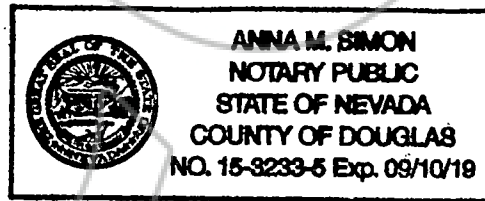


EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-15-000-020
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | | | |
|-------------------------------------|-----------------|-----------------------------|------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input type="checkbox"/> | Single Fam. Res. |
| c. <input type="checkbox"/> | Condo/Twnhse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apt. Bldg | f. <input type="checkbox"/> | Comm'l/Ind'l |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other TimeShare | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$10.00 1,400⁰⁰
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 1,400⁰⁰
 d. Real Property Transfer Tax Due \$ 5.85

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Frank Davi
 Address: 3671 Pine Nut Way
 City: Wellington
 State: NV Zip: 89444

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Steve Sweet and Amanda Sweet
 Address: 807 Rojo Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____