

APN: 1219-03-001-035



00071878201809129540040046

When Recorded, Please Return To:

Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

Chase and Sheets, LLP
1243 Eddy St
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, First Republic Trust Company, a division of First Republic Bank, former Co-Trustee of the Kenneth Waters Trust for Mary U/A/D 8/27/1998, do hereby remise, release, and forever quitclaim and transfer all of their interest in 1306 Foothill Rd, Gardnerville, Nevada, APN 1219-03-001-035 to, Chase and Sheet LLP, as Trustee of the Kenneth Watters Trust for Mary U/A/D 8/27/1998, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

"EXHIBIT A"

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on March 11, 2016, as Document Number 878052.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: March 29, 2018

First Republic Trust Company

David Stinson, Director of Real Estate and Unique Assets

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

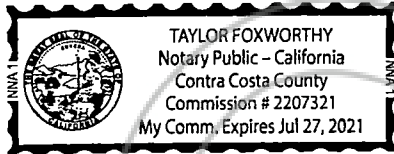
On March 29, 2018 before me, Taylor Foxworthy, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared David Stinson
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: quitclaim deed - Waters Trust
Document Date: _____ Number of Pages: 1
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

"EXHIBIT A"

Being a portion of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 3, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Southerly along the Westerly line of said Parcel 1, S.0°12'00"W., 151.38 feet; thence S.31°19'09"W., 85.98 feet; thence N. 89°47'09"W., 213.00 feet to a point on the Westerly line of the Northwest $\frac{1}{4}$ of said Section 3; thence Northerly along said Westerly line N.0°12'00"E., 240.00 feet; thence S.89°47'09"E., 636.91 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line S.18°40'13"E., 15.85 feet; thence leaving said right-of-way line N.89°47'09"W., 384.60 feet to the Point of Beginning.

Said parcel being further described as Parcel 2A on the Record of Survey in Support of a Boundary Line Adjustment and filed for record with the Douglas County Recorder on April 21, 2000 in Book 0400, Page 3958, as Document No. 490384, Official Records.

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
1219-03-001-035
a) _____
b) _____
c) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Verified Trust - J</i>

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Attorney

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: First Republic Trust Company, a division of First Republic Bank, and Mary Erba, Co-Trustees of the Kenneth Waters Trust for Mary U/A/D 8/27/1998
Address: 1306 Foothill Rd
City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Chase and Sheet LLP, trustee of the Kenneth Watters Trust for Mary U/A/D 8/27/1998
Address: 1306 Foothill Rd
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)