

DOUGLAS COUNTY, NV

**2018-912975**

Rec:\$35.00

\$35.00

Pgs=5

04/16/2018 01:53 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-04-111-043

**Recording Requested By:**

Western Title Company, LLC

Escrow No.: 093573-TEA

**When Recorded Mail To:**

Mark Chase and Kathryn Chase

1243 Eddy Street

Gardnerville, NV

89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams

Escrow Officer

**Affidavit Conversion of Manufactured Home to Real Property**

**Re Recording Document # 2018-912908 to change recorded mail to name & Address**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

ASSESSOR'S PARCEL # 1022-10-001-042  
COUNTY OF DOUGLAS  
When recorded mail to:  
Mark Chase and Kathryn Chase  
1243 Eddy Street  
Gardnerville, NV 89410

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name: **Mark Chase and Kathryn Chase**
- 3 Physical Location of Manufactured Home: 1203 Kingslane
4. Description: Year: **1970**      Manufacturer: **FUQUA Model Parkway**  
Length: **65** Width **24** Serial Number S1889
5. New Lienholder (if any): Name: N/A  
Address:

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
I, consent to the conversion of the above-described manufactured home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER      DATE      SIGNATURE-LAND OWNER      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME      DATE      PRINT OR TYPE NAME      DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

DOUGLAS COUNTY, NV      2018-912908  
Rec: \$35.00  
\$35.00      Pgs=2      04/13/2018 03:08 PM  
ETRCO  
KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL # 1220-04-111-043  
COUNTY OF DOUGLAS  
When recorded mail to:  
Timothy Walter  
3855 Sandstone Drive  
Wellington, NV 89444

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CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

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Address:

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As the owner of the real property listed at \_\_\_\_\_  
I, consent to the conversion of the above-described manufactured home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER      DATE      SIGNATURE-LAND OWNER      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME      DATE      PRINT OR TYPE NAME      DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

ASSESSOR'S PARCEL # 1220-04-111-043  
COUNTY OF DOUGLAS  
When recorded mail to:  
Timothy Walter  
3855 Sandstone Drive  
Wellington, NV 89444

Recorded Electronically  
2018-01-20 8  
Douglas  
0411816 Time 3:08 PM  
SimpleFile.com: 800.480.6657

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

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5. New Lienholder (if any): Name: N/A  
Address:

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(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
I, consent to the conversion of the above-described manufactured home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER      DATE      SIGNATURE-LAND OWNER      DATE,

\_\_\_\_\_  
PRINT OR TYPE NAME      DATE      PRINT OR TYPE NAME      DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Mark S Chase 4-12-18  
SIGNATURE-OWNER/BUYER DATE

Kathryn G Chase 4-12-18  
SIGNATURE-OWNER/BUYER DATE

MARK S. CHASE 4-12-18  
PRINT OR TYPE NAME DATE

Kathryn G Chase 4-12-18  
PRINT OR TYPE NAME DATE

On this 12<sup>th</sup> day of April, 2018, before me, Traci Adams, a Notary Public in and for said state, personally appeared mark s chase and Kathryn G Chase personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

[Signature]  
Notary Public



**DISTRIBUTION:**  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer