

DOUGLAS COUNTY, NV

2018-912995

Rec:\$35.00

\$35.00

Pgs=3

04/17/2018 08:10 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

SHARON O'BRYANT
BROWN & ASSOCIATES
2316 SOUTHMORE
PASADENA, TX 77502

Parcel: 1220-21-110-034

ASSIGNMENT OF DEED OF TRUST

Client Id: OWDCAD/AOL
Loan #: 3000099165



Min: 100854930000991656

MERS Phone: 1-888-679-6377

FHA Case Number: 3311271581

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain deed of trust from **LEO JAY WHITE AND VIOLA BEATRICE WHITE, HUSBAND AND WIFE AS JOINT TENANTS** to **NATIONS HOME FUNDING, INC. DBA LAKE TAHOE MORTGAGE** for **\$544,185.00**, dated **6/27/2007** of record on **7/2/2007** in Book **0707** Page **0402** as Document **0704343**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 762 MORNING SUN COURT, GARDNERVILLE, NEVADA 89460
Legal description: SEE EXHIBIT 'A'

Executed this APR 04 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

Melinda Le Davis

By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

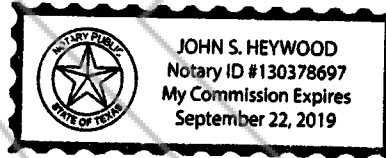
STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on APR 04 2018 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

John S. Heywood

Notary Public in and for the State of Texas
Notary's Printed Name: John S. Heywood
My Commission Expires: SEP 22 2019



Hereby affirm that this document submitted for recording does not contain a social security number.

Sharon O Bryant

Preparer: *Sharon O Bryant*

DOT for \$544,185.00 dated 6/27/2007



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 43, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-034

