DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2018-913007 04/17/2018 11:18 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E07

RPTT: \$0.00

APN#: 1319-19-310-019

Recording Requested By:
Western Title Company
Escrow No.: 096312-WLD
When Recorded Mail To:
Michael E. Wondka, Trustee
P.O. Box 7136
Stateline, NV 89449

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Star Seven Services, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael E. Wondka, Trustee of the Michael E. Wondka Living Trust dated January 15, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas. State of Nevada, described as follows:

Lot 1 in Block 4 of KINGSBURY ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1960 in Book 1 of Maps, as Document No. 16645.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/12/2018

Grant, Bargain and Sale Deed - Page 2 Star Seven Services, LLC Michael E. Wondka, Manager STATE OF COUNTY OF This instrument was acknowledged before me on By Michael E Wondka. Notary Public TIFFANY FULLER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90901-2 - Expires October 19, 2018

STATE OF NEVADA DECLARATION OF VALUE

Address:

Douglas Office

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1319-19-310-019	•			\	\
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	DOCUMEN BOOK	CORDERS OP NTANSTRUMEN PAC RECORDING: Verified Trus	Γ#: GE	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I	Only (value of property	\$0.00 (\$0.00 \$0.00			
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090. Section #7 b. Explain Reason for Exemption: <u>Transfer to a Trust no consideration</u> 					
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Purs owed	uant to NRS 375.030, the Bi	uver and Seller shall be	jointly and			dditional amount
	ature //////814		Capacity	Gran	los	
46.	ature C		Capacity			
				GRANTEE) INF E D) Michael E. Wo Michael E. Wo	ondka. Trus	tce of the
Addr	***************************************		Address:	P.O. Box 7136		griust
City:	***		City:	Stateline	***************************************	
State:	NV Zi	p: <u>89449</u> S	State:	NV	Zip: 8	9449
(1	PANY/PERSON REQUEST required if not the seller or buyer) Name: eTRCo. LLC. On behal		<u>my</u> Es	c. #: <u>096312-WI</u>	<u>.D</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)