DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-913008

\$35.00 Pgs=3

04/17/2018 11:18 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1319-19-310-019

Western Title Company

Escrow No.: 096312-WLD When Recorded Mail To:

Michael Wondka P.O. Box 7136 Stateline, NV 89449

RPTT: S0.00

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Michael E. Wondka, Trustee of the Michael E. Wondka Living Trust dated January 15, 2015

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Wondka, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block 4 of KINGSBURY ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 1960 in Book 1 of Maps, as Document No. 16645.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/12/2018

Grant, Bargain and Sale Deed - Page 2 The Michael E. Wondka Living Trust Michael E. Wondka, Truster STATE OF COUNTY OF NO PROPERTY OF This instrument was acknowledged before me on By Michael E. Wondka. Motary Public **TIFFANY FULLER** Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90901-2 - Expires October 19, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-19-310-019				
2.	Type of Property:	FOR BEG	FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.			NAL USE UNLY
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF E	PAGE	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES.	erified Trust - JS	
	i) □ Other	ii) 🗆 Moone Home	MOTES:	a die stelle style genome der der der der der der der der der de	n kanan amang apang anakana kika kanah kanah kanan panggang panggang kina in in kanah sa manah sa
) Li Ottot		Language		
3.	Total Value/Sales Price of P	ronerty:	\$0.00	_ \	
	Deed in Lieu of Foreclosure				
	Transfer Tax Value:	only (value or property)	\$0.00		
	Real Property Transfer Tax	Due:	\$0.00		· · · · · · · · · · · · · · · · · · ·
		Duc.	30.00	//	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section #7				
	b. Explain Reason for Exemption: Transfer out of a Trust no consideration				
5.	Partial Interest: Percentage b	eing transferred: 100 %	1		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation	if called upon to substan	tiate the info	rmation provided be	erein Furthermore the
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	onth	actional lay due, may
		\	1 1		
Purs	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for	any additional amount
owe	1. /////		7 7		and arranomer amount
Sign	ature /////////		Capacity	Oran	9 ^
Sign	ature		Capacity _		
	/		_		
	SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFOR	MATION
	(REQUIRED)	^	(REQUIR	ED)	
Print			Print Name:	Michael Wondka	
Yam		Living Trust			
76.	ress: P.O. BOX 7136		Address:	P.O. Box 7136	4444
City:	The second secon	/_/(City:	Stateline	
State	: <u>NV</u> Zi	p: <u>89449</u> 5	State:	NV Zi	p: 89449
			·		
	PANY/PERSON REQUEST				
	required if not the seller or buyer				
'rint Addr	Name: eTRCo. LLC. On behal	For Western Title Compa	<u>my</u> Es	c. #: <u>096312-WLD</u>	
	err immediae () than				

Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)