DOUGLAS COUNTY, NV

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2018-913107

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 8001276552

MERS MIN: 100110580012765521; 888-679-MERS

FULL RECONVEYANCE

Fremont Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Milton E Righetti a married man as his sole and separate property Trustor(s):

Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Bank, its Beneficiary:

successors and assigns

Recording Date: 2/19/2013 Entry #: 818508 Book: 213 Page: 4871

Legal Description: See Exhibit A

In Witness Whereof, Fremont Bank, as Trustee, has caused its Company name to be hereto affixed this 4/17/2018.

Fremont Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 09/20/2013

State of UT

County of Salt Lake

On this 4/17/2018, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company

Jennifer Christensen - Notary Public Commission Number: 684220 Commission Expires: 7/22/2019

JENNIFER CHRISTENSEN Notary Public State of Utah Comm. No. 684220

My Comm. Expires Jul 22, 2019

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

LOT 4, BLOCK E, AS SHOWN ON THE AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. &M., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1929.

EXCEPTING THEREFROM THE NORTHWESTERLY 6 FEET THEREOF.

PARCEL 2:

LOT 12, BLOCK E, AS SHOWN ON THE AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., IN SECTION 9 AND 10, TOWNSHIP 13 NORTH, PANGE 18 EAST, M.D.B. &M., FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 5, 1929 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF LOTS 3, 4, 11 AND 12, BLOCK E OF SAID SUBDIVISION; THENCE NORTHWESTERLY BETWEEN LOTS 4 AND 12 A DISTANCE OF 9.00 FEET TO A POINT; THENCE NORTHEASTERLY AND PARALLEL WITH THE LINE BETWEEN LOTS 11 AND 12 A DISTANCE OF 125.00 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF FREEL DRIVE; THENCE SOUTHEASTERLY ALONG THE WESTERLY RIGHT OF WAY LINE FREEL DRIVE A DISTANCE OF 9.00 FEET TO A POINT AT THE SOUTHEASTERLY CORNER OF SAID LOT 12; THENCE SOUTHWESTERLY BETWEEN LOTS 11 AND 12 A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 27, 1993 IN BOOK 1293, PAGE 5677, AS INSTRUMENT NO. 325966.



