

DOUGLAS COUNTY, NV

2018-913125

Rec:\$35.00

\$35.00

Pgs=4

04/18/2018 10:58 AM

JPMORGANCHASE - EP4

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1220-24-302-049

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1991286936

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, all beneficial interest under a certain Deed of Trust dated March 9, 2007 and recorded on March 12, 2007, made and executed by LAWRENCE G. GLOISTEIN, to and in favor of FIRST AMERICAN TITLE, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Property Address: 631 PINTO CIRCLE, GARDNERVILLE, NV 89410

See exhibit "A" attached hereto and made a part hereof.



* 1 - 4 0 4 9 2 1 *

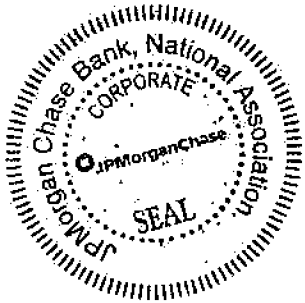


* 1 9 9 1 2 8 6 9 3 6 *

such Deed of Trust having been given to secure payment of **Four Hundred Seventeen Thousand and 00/100ths (\$417,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 0307, at Page 3516 (or as No. 0696878), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 04-09-2018.



Assignor:
JPMorgan Chase Bank, National Association
successor by merger to Chase Home Finance LLC

By: *Candiss Brown*
Candiss Brown

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 9th day of April 2018, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

Amy Gott #66396

My Commission Expires:

Lifetime

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

(Seal)



Exhibit "A"

PARCEL 5, AS SET FORTH ON PARCEL MAP FOR CENTURY OAK LAND CO., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 24, 2001, IN BOOK 0501, PAGE 6927, AS DOCUMENT NO. S14737, OFFICIAL RECORDS.

APN: 1220-24-302-049

COPY