DOUGLAS COUNTY, NV RPTT:\$631.80 Rec:\$35.00

2018-913131

\$666.80 Pgs=3

04/18/2018 12:25 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-32-713-004

RPTT: \$631.80

Recording Requested By: Western Title Company

Escrow No.: 095991-TEA When Recorded Mail To:

Richard F. Kudrna Jr. 1481 Grendon Way Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald A Goodman, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard F. Kudrna Jr., an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 4 in Block A, as set forth on the map of Cottonwood Village Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1985, in Book 1185, page 1398, as Document No. 126806, and Amended Plat of Cottonwood Village Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 0005, as Document No. 336504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/12/2018

verifies only the identif	 $\mathcal{A}$	no signed
terms and and	/ \	1 31.00
the document, ac-	 رې د . د دی.	ಎಚಚಿತ್ರ and no

Grant, Bargain and Sale Deed - Page 3

A notary public or other officer completing this certificate verifies only the identify of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Mondeld Joochnan Ronald A Goodman

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISIO

This instrument was acknowledged before me on

APRIL 17, 2018

By Ronald A Goodman.

Notary Public

} ss



KARINA SOLIMAR ZUNIGA
Notary Public - California
San Francisco County
Commission # 2178109
My Comm. Expires Jan 1, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1.		s Parcel Number(s) 1-32-713-004	ı					
2.	a) □ Va c) ⊠ Co e) □ Ap	gricultural	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #: PAGE_ ECORDING:			
3.		Value/Sales Price of n Lieu of Foreclosu		\$162,000	.00			
gorg	erty)		-	/ _				
• •		er Tax Value:		\$162,000	.00			
		roperty Transfer Ta	x Due:	\$631.80				
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:							
5.	5. Partial Interest: Percentage being transferred: 100 %							
Pur	supporte parties a result in suant to	d by documentation gree that disallowar a penalty of 10% or	if called upon to substance of any claimed exemple the tax due plus interest of and Seller shall be	ntiate the infor otion, or other at 1% per mo	ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.  severally liable for any additional amount			
	naturo	arch MOSH	anun	Capacity	arantor			
	nature	many const		Capacity T	J			
7	/			- / '/-				
/	SELLER	R (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) INFORMATION			
/	(REQUI			(REQUIR	ED)			
Pri		Ronald A Goodma	n	Print Name:	Richard F. Kudrna Jr.			
Nar	1				11191 Condon Upol			
	ress:	646 Funstone Ave	Λ.	Address:	1481 Grendon Way			
City		San Francisco		City:	Gardnerville			
Stat	76.	CA :	Zip: 94118	State:	NV Zip: 89410			
\	\ \ \	12.400.00MP1.0000000	/ /	·				
CO	MPANY/	PERSON REQUES	TING RECORDING					
		if not the seller or buy						
			alf of Western Title Comp	<u>sany</u> E	Ssc. #: <u>095991-TEA</u>			
Add		Douglas Office	/					
_		1362 Highway 395,						
City	//State/Zip	: Gardnerville, NV		MANDEDEC	ODDED/MICROEII MEDI			
		(AS A PUB	LIC RECORD THIS FORM	MAY BE REC	OKDED/MICKOFILMEDJ			