



KAREN ELLISON, RECORDER

E06

A.P.N. 1320-31-516-003

Recording Requested By and
Return To:

Shawn B Meador, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, Nevada 89505

Send Tax Statements to Grantee:

Donna Knoll Shawhan
9900 Wilbur May Pkwy, #703
Reno, Nevada 89521

QUITCLAIM DEED

THIS INDENTURE is made this 9th day of April
2018, by and between DONALD C. SMITH (hereinafter referred to as
"Grantor"), and DONNA KNOLL SHAWHAN (hereinafter referred to as
"Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to her successors and assigns forever, all the right, title and interest which the Grantor have or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

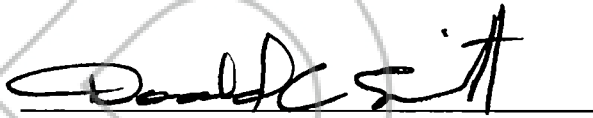
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, her successors and assigns forever.

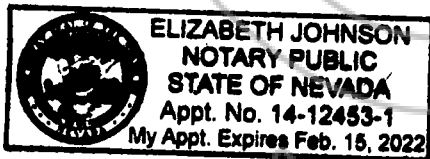
IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

"GRANTOR"


Donald C. Smith

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 9th day of APRIL, 2018 personally appeared before me Donald C. Smith, to me known to be or proven to be the individual who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.




NOTARY PUBLIC

EXHIBIT "A"

**LOT 6 IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF MACKLAND,
UNIT NO. 2 "PHASE B"**

**FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON SEPT. 25, 1989 IN BOOK 989 AT
PAGE 3256 AS DOCUMENT NO. 211622. AND LAST RECORDED JUNE 21,
2005 IN BOOK 0605 AT PAGE 9435 AS DOCUMENT NO. 0647437**

APN: 1320-31-516-003

**TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS
AND APPURTENANCES THEREUNTO BELONGING.**

**Property Address:
1640 Zaldia Drive
Minden Nevada, 89423**

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-31-516-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 6
 b. Explain Reason for Exemption: A transfer of title between former spouses in compliance with a decree of divorce.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kelly Albright Capacity Paralegal

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Donald C. Smith
 Address: 2829 Winslow Springs Drive
 City: Henderson
 State: Nevada Zip: 89052

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Donna Knoll Shawhan
 Print Name: _____
 Address: 9900 Wilbur May Pkwy # 703
 City: Reno
 State: Nevada Zip: 89521

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Woodburn & Wedge; Scott H. Husbands Escrow # n/a

Address: PO Box 2311

City: Reno State: NV Zip: 89505

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)