DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00

2018-913151

04/19/2018 09:32 AM

Total:\$36.95

GARDNERVILLE WATER COMPANY

APN# 1220-04-510-024	111111
00072106201809131510030033 Recording Requested by/Mail to:	3
Name: Gardnerville Water Company	•
Address: 1579 Virginia Ranch Road	
City/State/Zip: Gardnerville/Nv./89410	
Mail Tax Statements to:	
Name:	\
Address:	· .
City/State/Zip:	7
Water Rights Quit Claim Deed	_
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)	
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Mark Honden Signature	
Mark Genzales	

This document is being (re-)recorded to correct document #_____, and is correcting

Printed Name

QUITCLAIM DEED

In consideration of \$ 1.00 receipt

of which is hereby acknowledged:

Rena J Wiggins 1322 Toiyabe Ave Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company 1579 Virginia Ranch Rd Gardnerville, NV 89410

the real property in the County of **Douglas**, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 00531

Right: 161-0-00-15 APN# 1220-04-510-024 for 0.18 Acres. As Decreed.

Dated: 4-18-18

Signature

Print Name

State of

NEVADA

County of

DOUGLAS

On April 18, 2018, before me, the undersigned a Notary Public in and for the said County and State, personally appeared Kera , known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that She executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public



	E OF NEVADA				
	ARATION OF VALUE				
1.	Assessor Parcel Number(s)		^		
	a) 1220-04-510-024		/\		
	b)		()		
	c)		\ \		
	d)		\ \		
	· · · · · · · · · · · · · · · · · · ·		\ \		
2.	Type of Property:		\ \		
2.	· — · · · —	•	\ \		
	/ 🖳 💮	es.			
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORD	DERS OPTIONAL USE ONLY		
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE		
	g) Agricultural h) Mobile Home	DATE OF RECO	RDING:		
	· · · · · · · · · · · · · · · · · · ·	NOTES:			
	i) Other Water Rights 0.18 Acre 3				
		. 6200.00			
3.	Total Value/Sales Price of Property:	\$ \$360.00	basedon \$2,000 /Acre st		
	Deed in Lieu of Foreclosure Only (value of property	,			
	Transfer Tax Value:	\$	\		
	Real Property Transfer Tax Due:	\$\$1.95			
)		
4.	If Exemption Claimed:		/ /		
	a. Transfer Tax Exemption per NRS 375.090,				
	b. Explain Reason for Exemption:	_//_	_/		
			/		
		\			
5.	Partial Interest: Percentage being transferred:	%			
Th	e undersigned declares and acknowledges, under	penalty of perjury, pu	irsuant to NRS 375.060 and NRS		
	5.110, that the information provided is correct to				
	pported by documentation if called upon to substa				
	rties agree that disallowance of any claimed exem				
	sult in a penalty of 10% of the tax due plus interes				
	and the periods of the same time place interest	, all I / Par III on III			
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liab	ole for any additional amount owed.		
And the Control of th		. .	-		
Signat	ure Mark V. Honole	Capacity	Agent		
y U		_/:/			
Signat	ure	Capacity			
/	SELLER (GRANTOR) INFORMATION	BUYER (G)	RANTEE) INFORMATION		
	(REQUIRED)		QUIRED)		
	,	•			
Print N	Jame: Rena J. Wiggins	Print Name: Gardner	ville Water Company		
Address: 1322 Toiyabe Ave.		Address: 1579 Virginia Ranch Road			
City:	Gardnerville	City: Gardnerville			
	Nevada Zip: 89410	State: Nevada	Zip: 89410		
State.	Zip. corre	State. Nevada			
COMP	ANY/PERSON REQUESTING RECORDING				
	required if not the seller or buyer)				
Print N		Escrow#			
Addres		L3ClOW π			
	State:		7in:		
City:		MAV DE DECODDE	Zip:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					