DOUGLAS COUNTY, NV Rec:\$35.00

2018-913154

Total:\$35.00 KATHLEEN KELLY 04/19/2018 10:15 AM

Pgs=5

E06

APN# 1420-35-201-039	11 0 11 0 10 10 11 11 11 11 11 11 11 11
Recording Requested by/Mail to:	00072111201809131540050053
Name: Kathleen B. Kelly, Esq.	KAREN ELLISON, RECORDER
Address: P.O. Box 2607	\ \
City/State/Zip: Minden, NV 89423	
Mail Tax Statements to:	
Name: Gregory Highfill	
Address: 2709 Thirsty Magoo Court	
City/State/Zip: Minden, NV 89423	
GRANT, BARG	AIN AND SALE DEED
Title of D	ocument (required)
(Only u	se if applicable)
/ /-	hat the document submitted for recording ion as required by law: (check applicable)
Affidavit of Death -	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17	.150(4)
Military Discharge –	NRS 419.020(2)
Signature	
Printed Name	
This document is being (re-)recorded to correct	document #, and is correcting

APN: 1420-35-201-039

When Recorded Mail to:

Gregory J. Highfill (1) 2709 Thirsty Magood Court Minden, Nevada 89423

Mail tax statements to: Grantee

GRANT, BARGAIN AND SALE DEED

## THIS INDENTURE WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and transferred in connection with divorce action Highfill v. Highfill filed in the 9th Judicial District Court of the State of Nevada in and for the County of Douglas, Case Number 17-DI-0088, Gregory J. Highfill and Andrea J. Highfill, Husband and wife as joint tenants, now an unmarried woman and an unmarried man, do hereby grant, bargain, sell and convey to Gergory J. Highfill, an unmarried man, as his sole and separate property, and to his heirs and assigns forever, all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

Dated <u>13 APRIC</u>, 2018.

Gregory J Highfill

Andrea J./Highfill

## ACKNOWLEDGMENT

STATE OF NEVADA ) ) ss. COUNTY OF DOUGLAS )		
This instrument was acknowledged before me on the $13^{\frac{15}{3}}$ day of $4\rho n$ , 2018, by Gregory J. Highfill.		
NOTARY PUBLIC in and for the county of Cualcase State of Nevada  State of Nevada  State of Nevada  No. 16-3313-3  Expires 8-9-2020		
ACKNOWLEDGMENT		
STATE OF NEVADA )		
COUNTY OF DOUGLAS )		
This instrument was acknowledged before me on the 5 day		
of April, 2018, by Andrea J. Highfill.		

NOTARY PUBLIC in and for the County of Carson City State of Nevada

NOTARY PUBLIC
STATE OF NEVADA
County of Carson City
TYLER WAELBROCK
My Appointment Expires June 8, 2021

## EXHIBIT A

A PARCEL OF LAND BEING LOCATED WITHIN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 14 NORTH, RANCH 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON PARCEL MAP LDA 03 - 11 FOR MICHAEL E. MCCORMICK, ET UX, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 20, 2003, IN BOOK 0803, AT PAGE 10571, AS DOCUMENT NO. 587199.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1420-35-201-039	^
b)	
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) □ Vacant Land b) A Single Fam. Res.	
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) $\Box$ Apt. Bldg f) $\Box$ Comm'l/Ind'l	DOCUMENT/INSTRUMENT #:BOOK PAGE
g)   Agricultural h)   Mobile Home	DATE OF RECORDING:
i)  Other	NOTES: Der Tyler ole to and attorney
i) ii Otilei	
3. Total Value/Sales Price of Property:	\$ 550 1000
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0, Section #/
b. Explain Reason for Exemption: Duor	w\
5. Partial Interest: Percentage being transferred:	<u>(00 </u> %
NRS 375.110, that the information provided is combe supported by documentation if called upon to	of any claimed exemption, or other determination of
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	
Signature	Capacity
Signature (me HIII)	Capacity Grantee
0,0	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Grea + Andrea Highely Print	nt Name: Greapy J. Highful
	dress: 2709 Thirsty Magoo Court
City: Winden City	y: Minden
State: Newda Zip: 89433 Sta	te: Nevada Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Kathleen Kelly	Escrow#
Address: P.D. Box 2107	
City: Winden State:	NU Zip: 89423
	MAY BE RECORDED/MICROFILMED)