

APN:1219-15-002-050
(formerly known as APN 1219-15-002-030)

After Recording, Mail to:

Wilfred L. Jones and Doreen F Jones, Trustees
The 2009 Jones Revocable Trust
18319 Pepper Street
Castro Valley, CA 94546



KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 19th day of April, 2018, by and between WILFRED L. JONES, a married man, Grantor, and WILFRED L. JONES and DOREEN F. JONES, as TRUSTEES OF THE 2009 JONES REVOCABLE TRUST, u/d/t 09/09/2009, Grantees;

Grantor hereby grants, transfers, and conveys unto the said Grantees, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described in Exhibit 1.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.


WILFRED L. JONES

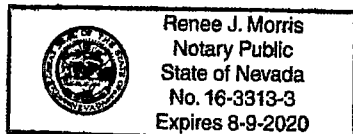
ACKNOWLEDGMENT

STATE OF NEVADA)
)
 : ss.
COUNTY OF DOUGLAS)

On April 19th, 2018, before me, Reneé J. Morris, Notary Public, personally appeared WILFRED L. JONES , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



Renee J. Morris
NOTARY PUBLIC

EXHIBIT 1

(DESCRIPTION OF ADJUSTED PARCEL 3)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE) of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center 1/4 corner of said Section 15 as shown on the Parcel Map for Eva Hearold recorded December 28, 1982 in the Recorder's office, Douglas County, Nevada as Document No. 74308 as shown on the Parcel Map for Margaret J. Biggs and Wilfred L. Jones recorded September 19, 1985 in said Recorder's office as Document No. 124005, a found 1/2" iron pipe, RE 446;

thence along the north line of the Northwest one-quarter of the Southeast one-quarter of said Section 15; South 89°45'44" East, 572.14 feet to the northwest corner of Parcel 3 as shown on said Document No. 124005, a found 5/8" rebar with plastic cap, RLS 3922;

thence along the west line of said Parcel 3, South 00°12'27" West, 719.21 feet to the POINT OF BEGINNING;

thence South 89°45'44" East, 751.91 feet to a point on the east line of said Parcel 3;

thence along said east line of Parcel 3, South 00°09'15" West, 849.63 feet to the southeast corner of said Parcel 3;

thence along the southerly line of said Parcel 3 the following five courses;

South 77°10'31" West, 155.16 feet;

South 70°47'39" West, 231.55 feet;

South 65°42'52" West, 217.93 feet;

South 89°52'04" West, 174.31 feet;

South 67°18'23" West, 11.43 feet to the southwest corner of said Parcel 3;

thence along the west line of said Parcel 3, North 00°12'27" East, 1057.81 feet to the POINT OF BEGINNING, containing 16.68 acres, more or less.

The Basis of Bearing of this description is South 89°45'44" East, the north line of the Northwest one-quarter of the Southeast one-quarter of Section 15, T.12N., R.19E., M.D.M as shown on the Parcel Map for Margaret J. Biggs and Wilfred L. Jones recorded as Document No. 124005.

Per NRS 111.312, this legal description was previously recorded at Document No. 0519649, Book 0701, Pages 8470-73, on July 31, 2001.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-15-002-050
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Trust OR BR</u>
_____	_____

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property): \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer from Grantor to Grantors' trust without consideration.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wilfred L. Jones Capacity: Grantor

Signature: Wilfred L. Jones & Doreen L. Jones Capacity: Grantee

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Wilfred L. Jones

Address: 18319 Pepper Street

City/State/Zip: Castro Valley, CA 94546

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Wilfred and Doreen Jones, Trustees

Address: 18319 Pepper Str.

City/State/Zip: Castro Valley, CA 94956

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423