

DOUGLAS COUNTY APN 1022-16-001-058



KAREN ELLISON, RECORDER E04

RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

Fred Ketten  
PO Box 369  
Tonopah NV 89049

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**DEED TO SEVER JOINT TENANCY**

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

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**DEED TO SEVER JOINT TENANCY**

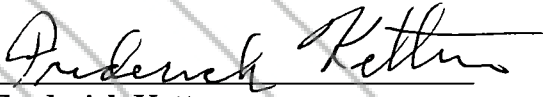
THIS INDENTURE WITNESSETH: That for no consideration, **Frederick Ketten** (Grantor), who took title as an unmarried man in the following described real property as a joint tenant with rights of survivorship with Christine D. Tatum, an unmarried woman, **and for the express purpose of severing the joint tenancy in said real property as between the parties referred to herein**, does hereby grant, bargain, sell, and convey to **Frederick Ketten**, an unmarried man, all his interest in and to that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1022-16-001-058, and specifically described as follows:

Lot 9 in Block O as shown on the map of Topaz Ranch Estates Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1958 as Document No. 35464.

[Per NRS 111.312, this legal description was previously recorded on October 20, 2010, in Book 1010, at Page 4019, as Document No. 772486, Official Records of Douglas County, Nevada.]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

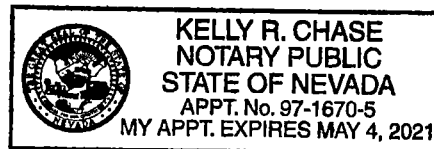
Witness my hand this 19<sup>th</sup> day of April, 2018.

  
**Frederick Ketten**

STATE OF NEVADA        )  
                                  ) :ss  
COUNTY OF DOUGLAS    )

On April 19<sup>th</sup>, 2018, before me, a notary public, **Frederick Ketten**, personally appeared and known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1022-16-001-058  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5 4  
 b. Explain Reason for Exemption: deed to sever joint tenancy DOC # 772486

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Fred Ketten Capacity tenant in common

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Fred Ketten  
 Address: PO Box ~~344~~ 369  
 City: Goldfield Tonopah  
 State: NV Zip: ~~89048~~ 89049

Print Name: same  
 Address: same  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)