DOUGLAS COUNTY, NV RPTT:\$1341.60 Rec:\$35.00 2018-913196

\$1,376.60 Pgs=3

04/19/2018 03:52 PM

APN#: 1220-22-410-099

ETRCO

KAREN ELLISON, RECORDER

RPTT: \$1,341.60

Recording Requested By:
Western Title Company
Escrow No.: 096187-TEA
When Recorded Mail To:

Kathryn L. Smith 1261 Sorensen Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NKS 239B.030)

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raudel Delgado Jr., a married man as his sole and separate property who acquired title as Raudel Delgado, Jr., an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kathryn L. Smith, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 904 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/06/2018

Grant, Bargain and Sale Deed - Page 3 Raudel Delgado Jr. STATE OF ss COUNTY OF This instrument was acknowledged before me on By Raudel Delgado Jr.. Notary Public TRACI ADAMS Notary Public - State of Nevada Applirment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-22-410-099	s)			\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL U	ISE ONLY
	a) Vacant Land	b) Single Fam. Res.		T/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) Agricultural	h) 🗆 Mobile Home	3			
	i) 🗆 Other					
3.	Total Value/Sales Price		\$344,000).00		
	Deed in Lieu of Foreclos	sure Only (value of		1 1		// /
prop	erty)		£244.000	200		
Transfer Tax Value:			\$344,000			
	Real Property Transfer T	ax Due:	\$1,341.6	0 /		
4.	If Exemption Claimed:		/ /	/ /		
4,	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
	b. Explain reason re	A Exemption.	, 1			
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the on if called upon to substan nee of any claimed exemp	ne best of the stiate the info stion, or othe	ir information a ormation provider determination	and belief, a led herein. F	and can be Furthermore, the
_)			_
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liabl	le for any a	dditional amount
OW C			density.	aranto		
	nature # //			grown	ــــــــــــــــــــــــــــــــــــــ	
org	nature		_Capacity _	U		All the state of t
	SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE) IN	IFORMATI	ON
	(REQUIRED)	(REQUIR		ORGANITA	OI*	
Pri			Print Name:	,	mith	
Nar		/ /		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
78.	ress: P.O. Box 192		Address:	1261 Sorense	en Lane	
City	****		City:	Gardnerville		
Stat	te: NV	Zip: 89460	State:	NV	Zip: 8	89460
<u>CO</u>	MPANY/PERSON REQUE	STING RECORDING				
	(required if not the seller or buy	• =				
	it Name: eTRCo, LLC. On be	half of Western Title Comp	<u>any</u> l	Esc. #: <u>096187-7</u>	<u>ГЕА</u>	
Ado	lress: Douglas Office	0. 100				
	1362 Highway 395,	Ste. 109				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)