DOUGLAS COUNTY, NV

RPTT:\$3315.00 Rec:\$35.00

\$3,350.00 Pgs=3

2018-913215

04/20/2018 11:26 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-10-111-020

RPTT: \$3,315.00

Recording Requested By:
Western Title Company
Escrow No.: 094981-ARJ

When Recorded Mail To:

Jerry Hill Valerie Hill 1237 Wooden Hills Drive San Jose, CA 95120

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

acha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shawn St. Peter and Janet St. Peter, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry L. Hill and Valerie J. Hill, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 109 as set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 2, a Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas, Nevada as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/04/2018

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF Dovolas
This instrument was acknowledged before me on

4/16/18

By Shawn St. Peter and Janet St. Peter.

Notary Public

LAEHA P. HILL
Notary Public - State of Nevada
Appointment Appointment State of Nevada
No: 16-1292-2 - Expires January 20, 2020

 $\}_{ss}$

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1319-10-111-020			\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
- .	a) □ Vacant Land	b) ⊠ Single Fam. Res.	l l	T/INSTRUMENT #:
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l		ECORDING:
	g) \square Agricultural h) \square Mobile Home		NOTES:	
	i) ☐ Other	ii) El Modic Home	101,201	
	1) 🗖 Ottlet	_		
3.	Total Value/Sales Price of Property:		\$850,000.00	
	Deed in Lieu of Foreclosu		(
วเดอ	erty)	0 (
J. 0 13	Transfer Tax Value:		\$850,000	0.00
	Real Property Transfer Ta	ax Due:	\$3,315.00	
	real Froperty Francisco			
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
	/			
5.	Partial Interest: Percentage	being transferred: 100 %		
	/	/	/ /	
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein parties agree that disallowance of any claimed exemption, or other determination of addit				rmation provided herein. Furthermore, the
	result in a penalty of 10% o	of the tax due plus interest	at 1% per mo	onth.
		\	/ /	
		Buyer and Seller shall be	e jointly and	severally liable for any additional amount
owe	# 1 1/ 1/m			68010W
-	nature			
Sig	nature		_Capacity _	APACA AND AND AND AND AND AND AND AND AND AN
		CODY (A PLOY)	DIIVED (CD ANTEEN INTODIAATION
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
1.	(REQUIRED)	A Town Co. Date:	(REQUIR	
Prin	The state of the s	la Janet St. Peter	Print Name:	Jerry Hill and Valerie Hill
Nai	dress: PO Box 573		Address:	1237 Wooded Hills Drive
			City:	San Jose
City	·		State:	CA Zip : 95120
Sta	144	Zip: 89411	State;	OLL SIE
CO	MPANY/PERSON REQUES	STING RECORDING		
<u> </u>	(required if not the seller or buy			
Prir	nt Name: eTRCo, LLC. On bel		any I	Esc. #: <u>094981-ARJ</u>
			-	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109

Douglas Office

Address: