

WHEN RECORDED MAIL ORIGINAL TO:  
Corey D. Ryan  
Lake House II, LLC  
917 Tahoe Boulevard  
Suite 200  
Incline Village, Nevada 89451



KAREN ELLISON, RECORDER

Pursuant to NRS 239B.030(4), the undersigned affirm that the foregoing instrument does not contain the social security number of any person.

APN 1418-10-401-002  
APN 1418-10-401-003

**WATER RIGHTS DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, UNIVERSITY OF NEVADA, RENO FOUNDATION, Mail Stop 0007, Reno, Nevada 89557-0007, as Grantor, does hereby QUITCLAIM AND ASSIGN to LAKE HOUSE II, LLC - LAKE FRONT SERIES, a Nevada limited liability company, 917 Tahoe Boulevard, Suite 200, Incline Village, Nevada 89451, as Grantee, all Grantor's right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

One (1) Acre-Foot (AFA) being a portion of 73.232 acre-feet annually, together with the pro rata rate of diversion, of Adjudicated Proofs V02147, V02148 (Certificate 350-1) and V02148 (Certificate 350-2), and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 16th day of April, 2018.

UNIVERSITY OF NEVADA, RENO  
FOUNDATION

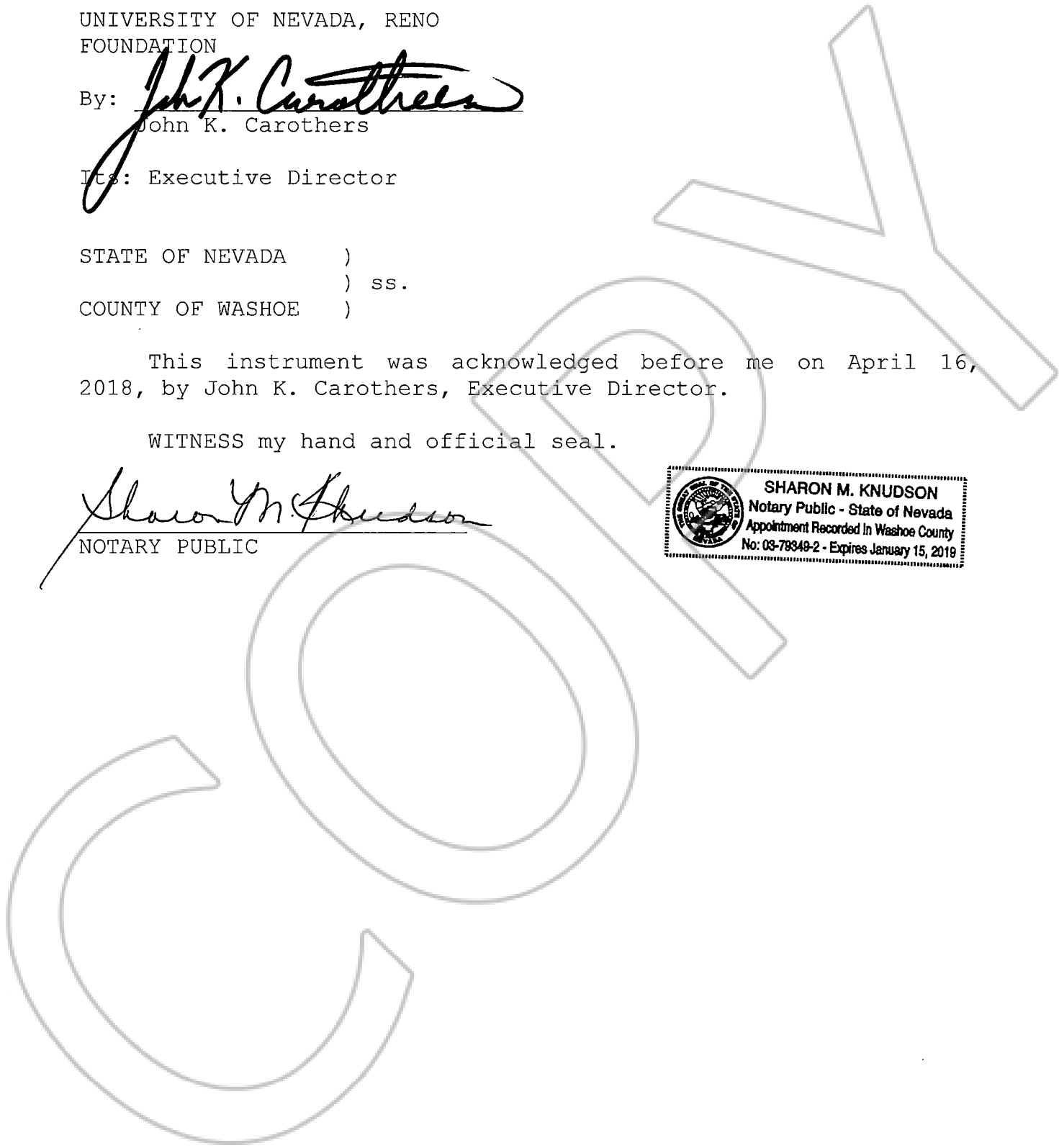
By: *John K. Carothers*  
John K. Carothers  
Its: Executive Director

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on April 16, 2018, by John K. Carothers, Executive Director.

WITNESS my hand and official seal.

*Sharon M. Knudson*  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1418-10-401-002
- b) 1418-10-401-003
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property:

- |  |                           |                             |                 |
|--|---------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land               | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse              | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.                | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural              | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other <u>water rights</u> |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____
	_____

## 3. Total Value/Sales Price of Property:

	<u>\$ 17,500.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	<u>\$ 17,500.00</u>
Real Property Transfer Tax Due:	<u>\$ 68.25</u>

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Thomas J. Hall* Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: University of Nevada, Reno Found  
 Address: Mail Stop 0007  
 City: Reno  
 State: NV Zip: 89557

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lake House II, LLC-Lake Front Series  
 Address: 917 Tahoe Blvd., Suite 200  
 City: Incline Village  
 State: NV Zip: 89451

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Thomas J. Hall, Esq. Escrow # \_\_\_\_\_  
 Address: 305 S. Arlington Ave.  
 City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)