

APN: 1420-07-817-024

RECORDING REQUESTED BY:

Kaila Lee Kruger  
P. O. Box E  
Clarkia, ID 83812-1130

AFTER RECORDATION, RETURN BY MAIL TO:

Kaila Lee Kruger & Bobby Kruger  
P. O. Box E  
Clarkia, ID 83812-1130



KAREN ELLISON, RECORDER E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 20<sup>th</sup> day of April, 2018, by first party, Grantor, KAILA LEE KRUGER, a married woman as her sole and separate property, whose post office address is P.O. Box E, Clarkia, ID 83812-1130, to second party, Grantees, KAILA LEE KRUGER and BOBBY KRUGER, wife and husband as joint tenants with right of survivorship, whose post office address is P.O. Box E, Clarkia, ID 83812-1130.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 28, in Block C, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT #1 recorded May 11, 1978 in Book 578, Page 708 as Document No. 20555, Official Records, Douglas County, Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

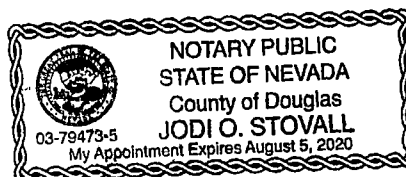
IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

*Kaila Lee Kruger*  
Kaila Lee Kruger

*Nevada*  
STATE OF ~~IDAHO~~ )  
COUNTY OF *Douglas* ) ss.

This instrument was acknowledged before me on the 20 day of April, 2018, by Kaila Lee Kruger.

*Jodi O. Stovall*  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-07-817-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm' l/Ind' l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: Wife adding husband to deed without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kaila Kruger Capacity \_\_\_\_\_ Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Kaila lee Kruger  
 Address: PO Box E  
 City: Clarkia  
 State: ID Zip: 83812-1130

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Bobby Kruger & Kaila Lee Kruger  
 Address: PO Box E  
 City: Clarkia  
 State: ID Zip: 83812-1190

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)