DOUGLAS COUNTY, NV

Rec:\$35.00

2018-913287

\$35.00 Pgs=5 04/20/2018 03:23 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: eTRCo, LLC. When Recorded Mail To: Edgar James Stratton P.O. Box 187 Minden, NV 89423

Mail Tax Statements to: (deeds only)

APN#: 1320-32-602-012

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Anu Jansse

Escrow Officer

Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

Edgar James Stratton, of legal age, being first duly sworn, deposes and says:

- 1. <u>Mary Jane Stratton</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Mary Jane Stratton named as Trustee in the Declaration of Trust dated <u>9/11/1985</u> and executed by Edgar James Stratton and Mary Jane Stratton as Trustor(s).
- 2. At the time of the decedent's death, decedent was the record beneficiary, as Trustee, of certain real property commonly known as 1538 N Hwy 395. Gardnerville, NV 89410, which property is described in a Deed of Trust which was executed by Stratton Center North, a Nevada Partnership as Trustpr(s) on January 26, 2000 and recorded as Instrument No. 485109, in Book 0100, Page 4028, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in Section 32, Township 13 North, Range 20 East, Douglas County, Nevada, being more particularly described as follows:

PARCEL 1:,

Beginning at the Northern most corner of parcel 3 as shown on Parcel Map for Stratton Document No. 117052, recorded in book 585, page 771 in Official Records of Douglas County, Nevada; Thence North 44°31'32" East, 52.02 feet; Thence South 44°54'00" E, 93.76 feet; Thence South 45°50'07" West. 52.02 feet; Thence South 44°54'00" East, 5.00 feet; Thence South 45°50'07" West, 14.92 feet; Thence South 44°54'00" East, 55.00 feet to a point on the Northerly right-of-way of Cemetery Road; Thence along said right-of-way North 89°50'57" West, 147.10 feet; Thence leaving said right-of-way and along the Eastern right-of-way of Spruce Street North 22°25'54" West, 51.16 feet; Thence leaving said right-of-way line North 44°31'32" East, 99.30 feet to the point of beginning.

PARCEL 2:

Together with an access and parking easement as described in Reciprocal Easement Agreement recorded in the office of the Douglas County Recorder, State of Nevada, on January 26, 2000 in Book 0100 at Page 3991 as Document No. 485104, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 15, 2004, as Document No. 602063 of Official Records.

4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.

5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 4/13/18

Edgar James Stratton, Surviving Trustee

STATE OF NEVADA

}SS

COUNTY OF EX

This instrument was acknowledged before me on

By Edgar James Stratton.

Notary Public



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

201	10	000	3278

TYPE OR	STATE FILE	LE NUMBER			
PRINT IN		3a. COUNTY OF DEATH			
PERMANENT BLACK INK	April 16, 2011	Douglas			
	3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) 3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street inpatient(Specify)	A,OP/Emer. Rm. 4. SEX			
DÉCEDENT	NT Gardnerville Riverview Manor Residential Car	e Facility Female			
	5. RACE White 6. Hispanic Origin? Specify 7a. AGE-Last 7b. UNDER 1 YEAR 7c. UNDER 1 DAY No - Non-Hispanic No - N	8. DATE OF BIRTH (Mo/Day/Yr) March 21, 1931			
IF DEATH OCCURRED IN INSTITUTION	9a. STATE OF BIRTH (If not U.S.A., name country) Nebraska 9b. CITIZEN OF WHAT COUNTRY 10 EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married 12. SURVIVING SPOUSE (If wife, give malden nameEdgar Jarnes STRATTON				
SEE HANDBOOK REGARDING COMPLETION OF	13. SOCIAL SECURITY NUMBER 148. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUST				
RESIDENCE ITEMS	15a, RESIDENCE - STATE 15b, COUNTY 15c, CITY, TOWN OR LOCATION 15d, STREET AND NUMBER	I 15e. INSIDE CITY LIMITS (Specify Yes or No) "Yes			
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Su	Iffix)			
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)				
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION	City or Town State			
	ON Cremation Walton's Sierra Crematory Carsor 20s. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL 20c. NAME AND ADDRESS OF FACILITY	n City Nevada 89706			
	RICK NOEL DIRECTOR LICENSE Walton's Funerals and SIGNATURE AUTHENTICATED 620 1521 Church Street Gardner				
TRADE CALL	L TRADE CALL - NAME AND ADDRESS				
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED WHITE AUTHENTICATED SEE AUTHENTICATED CONTROL OF STATE AUTHENTIC	n, in my opinion death occurred at led. (Signature & Title)			
CERTIFIER		HOUR OF DEATH			
	P (Type or Print) 2 8 23 7 (Office of Pri	PRONOUNCED DEAD AT (Hour)			
	Karen Sue McDermott M.D. 1625 E Prater Way #108 Sparks, NV 89434	3b. LICENSE NUMBER 6450			
REGISTRAR	SIGNATURE AUTHENTICATED (Mo/Day/Yr) April 26, 2011 YES	JE TO COMMUNICABLE DISEASE NO X			
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Senile Dementia, Etiology Unknown	Interval between onset and death			
CONDITIONS IF	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death			
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death			
CAUSE -> STATING THE UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death			
/ /	(d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPS (Specify Yes)				
/ /	(Specify Yes	NO or No) NO			
4.5	28a. ACC, SUICIDE, HOM., UNDET. 28b. DATE OF INJURY (Ma/Day/Yr) 28c. HOUR OF INJURY 28d. DESCRIBE HOW INJURY OCCURRED OR PENDING INVEST. (Specify)				
	28e. INJURY AT WORK (Specify 28f. PLACE OF INJURY- At home, farm, street, factory, office Yes or No) 28f. LOCATION STREET OR R.F.D. No. CITY	Y OR TOWN STATE			

STATE REGISTRAR

VRS-Rev-2011010



383460

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

04/26/2011

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in Section 32, Township 13 North, Range 20 East, Douglas County, Nevada, being more particularly described as follows:

PARCEL 1:

Beginning at the Northern most corner of parcel 3 as shown on Parcel Map for Stratton Document No. 117052, recorded in book 585, page 771 in Official Records of Douglas County, Nevada; Thence North 44°31'32" East, 52.02 feet; Thence South 44°54'00" E, 93.76 feet; Thence South 45°50'07" West. 52.02 feet; Thence South 44°54'00" East, 5.00 feet; Thence South 45°50'07" West, 14.92 feet; Thence South 44°54'00" East, 55.00 feet to a point on the Northerly right-of-way of Cemetery Road; Thence along said right-of-way North 89°50'57" West, 147.10 feet; Thence leaving said right-of-way and along the Eastern right-of-way of Spruce Street North 22°25'54" West, 51.16 feet; Thence leaving said right-of-way line North 44°31'32" East, 99.30 feet to the point of beginning.

PARCEL 2:

Together with an access and parking easement as described in Reciprocal Easement Agreement recorded in the office of the Douglas County Recorder, State of Nevada, on January 26, 2000 in Book 0100 at Page 3991 as Document No. 485104, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 15, 2004, as Document No. 602063 of Official Records.

Assessor's Parcel Number(s): 1320-32-602-012