**Assessor's Parcel Number:** 

1319-30-631-002

Prepared By:

Vicki Walker 965 W 820 N Provo, Utah 84601

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

VICKI WALKER

E03

Pas=6

2018-913303

04/23/2018 08:54 AM

**After Recording Return To:** 

Vicki Walker 965 W 820 N Provo, Utah 84601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **QUITCLAIM DEED**

On April 16, 2018 THE GRANTOR(S),

Vicki Tripp, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Vicki Walker, a single person, residing at 965 W 820 N, Provo, Utah County, Utah 84601

the following described real estate, situated in Lake Tahoe, in the County of Douglass, State of Nevada:

Legal Description: See attached Schedule A

Description is as it appears in Document No. 345447, Official Records, Douglass County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

## name change due to divorce

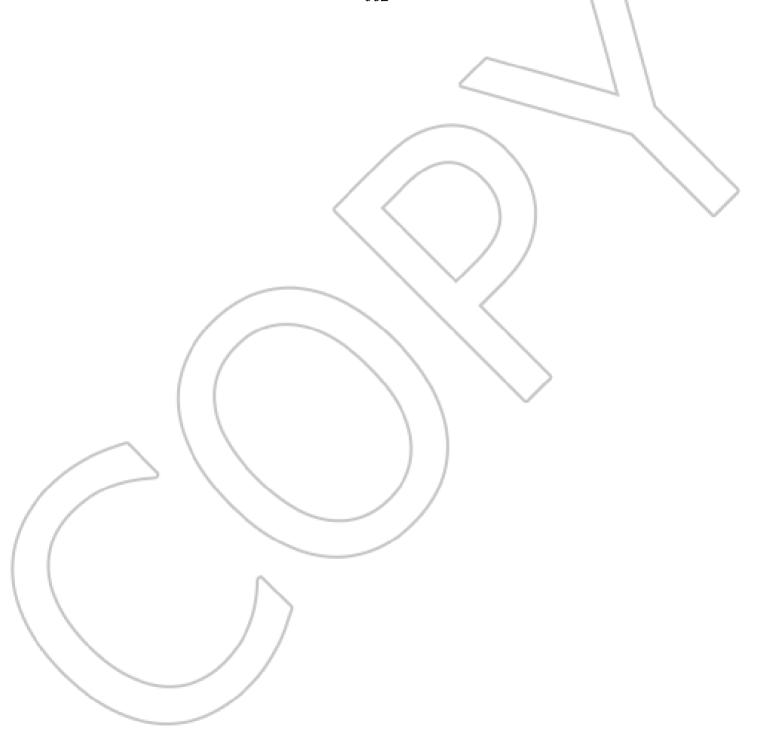
Mail Tax Statements To:
Vicki Walker
965 W 820 N
Provo, Utah 84601

[SIGNATURE PAGE FOLLOWS]

**Grantor Signatures:** 4-18-208 DATED: Vicki Tripp 965 W 820 N Provo, Utah, 84601 STATE OF UTAH, COUNTY OF UTAH, ss: This instrument was acknowledged before me on this 18th day of April 2018 by Vicki Tripp, proved on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to this instrument and acknowledged (he/she/they) executed the same. Witness my hand and official seal. ISAIAH MACDONALD Notary Public - State of Utah Comm. No. 699196 My Commission Expires on Feb 26, 2022 Notary Public Notary Title (and Rank) My commission expires Feb 26,2022

# SCHEDULE A LEGAL DESCRIPTION OF REAL PROPERTY

a time share estate unit 106 ridge crest condominiums portion of apn 40-370-06 1319-30-631-002



#### EXHIBIT "A"

### RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- An undivided 1/102nd interest in and to that certain PARCEL 1: condominium estate described as follows:
  - An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
  - as shown and defined on said Unit No. 106 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through PARCEL 2: the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CCGR's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CCGR's.

A Portion of APN 40-370-06

1319-30-631-002

REQUESTED BY

STEWART THE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

94 SEP -6 A9:33

345447 BK0994PG0426

CUZANNE BEAUDREAU SO PANUE DEPUTY

| STATE OF NEVADA                                      | ^  |
|--|--|
| DECLARATION OF VALUE FORM                            |  |
| 1. Assessor Parcel Number(s)                         | \ \  |
| a) 1319-30-631-002                                   | \ \  |
| b)   | \ \  |
| c)   | \ \  |
| d)   | \ \  |
| 2. Type of Property:                                 |  |
| a) Vacant Land b) Single Fam.                        | Res. FOR RECORDER'S OPTIONAL USE ONLY  |
| c) X Condo/Twnhse d) 2-4 Plex                        | Book: Page:  |
| e) Apt. Bldg f) Comm'l/Ind                           |  |
| g) Agricultural h) Mobile Hom                        | B  |
| Other  | 11000  |
| 3. Total Value/Sales Price of Property               |  |
| Deed in Lieu of Foreclosure Only (value of pr        |  |
| Transfer Tax Value:                                  | \$   |
| Real Property Transfer Tax Due                       | / \$ \   |
| 4. If Exemption Claimed:                             | V  |
| a. Transfer Tax Exemption per NRS 375.090            | Section  |
| b. Explain Reason for Exemption;                     |  |
| o. Explain Reason for Exemplion,                     | # 3 - NAME Change -  |
| 5. Partial Interest: Percentage being transferred:   | %  |
| The undersigned declares and acknowledge             |  |
| NRS 375.060 and NRS 375.110, that the informati      | is a provided in some that the best of the   |
| information and helief and can be connected by de    | composite the state of the stat |
| information and belief, and can be supported by do   | disconnection if called upon to substantiate the   |
| information provided herein. Furthermore, the par    | ties agree that disallowance of any claimed  |
| exemption, or other determination of additional tax  | due, may result in a penalty of 10% of the fax   |
| due plus interest at 1% per month. Pursuant to NR    |  |
| jointly and severally liable for any additional amou | 3.00 160.1105  |
| Signature (10 Jan Walke                              | 1 - Marine - NATINE CHILLIES   |
| Signature UICK Signature Walk                        | 1- Capacity OWNER - NAME CARRE   |
|  |  |
| Signature  | Capacity   |
|  |  |
| SELLER (GRANTOR) INFORMATION                         | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)   | (REQUIRED)   |
| Print Name: Vicki Ripp                               | Print Name: Vicki WAJKER   |
| Address: 965 W. 820 N.                               | Address: 965 W 820 N   |
| City: Provo  | City: Peovo  |
| State: Vt Zip: 84 601                                | State: UE Zip: 84601   |
| 1.   |  |
| COMPANY/PERSON REQUESTING RECOR                      | DING (required if not seller or buyer)   |
| Print Name:  | Escrow #:  |
| Address:   |  |
| City:  | State: Zip:  |
|  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED