

35'



KAREN ELLISON, RECORDER E05

# Quitclaim Deed

RECORDING REQUESTED BY Richard J Dyer and Mary A Dyer  
AND WHEN RECORDED MAIL TO:

Richard J Dyer or , Grantee(s)  
Mary A. Dyer  
2495 V2 County Rd 4823 Chandler, TX 75758

Consideration: \$ Gift - No consideration

Property Transfer Tax: \$                     

Assessor's Parcel No.: 5000723A - see attachment

PREPARED BY: Richard Dyer certifies herein that he or she has prepared this Deed.

Richard Dyer  
Signature of Preparer

4-12-18  
Date of Preparation

Richard Dyer  
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on April 12 in the County of Los Angeles, State of California

by Grantor(s), Charles H. Blackburn Jr or Rosalina T. Blackburn,  
whose post office address is 29350 Queens Way, Agoura Hills, CA, 91301  
to Grantee(s), Richard J. Dyer or Mary A. Dyer,  
whose post office address is 2495 V2 County Rd 4823 Chandler, TX 75758

WITNESSETH, that the said Grantor(s), Charles H. Blackburn Jr. or Rosalina T. Blackburn  
for good consideration and for the sum of                     

(\$                     ) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

Rosalina Blackburn  
Signature of Grantor CHARLES BLACKBURN  
ROSALINA BLACKBURN  
Print Name of Grantor

Charles Blackburn  
Signature of Second Grantor (if applicable)  
ROSALINA BLACKBURN CHARLES BLACKBURN  
Print Name of Second Grantor (if applicable)

[Signature]  
Signature of First Witness to Grantor(s)

[Signature]  
Signature of Second Witness to Grantor(s)

Carmen Bagile  
Print Name of First Witness to Grantor(s)

DamHee Lee  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

Richard Dyer  
Signature of Grantee

Mary Dyer  
Signature of Second Grantee (if applicable)

Richard Dyer  
Print Name of Grantee

MARY DYER  
Print Name of Second Grantee (if applicable)

Erica Howell  
Signature of First Witness to Grantee(s)

J. D'Laune Brooks  
Signature of Second Witness to Grantee(s)

Erica Howell  
Print Name of First Witness to Grantee(s)

J. D'LAUNE BROOKS  
Print Name of Second Witness to Grantee(s)

**NOTARY ACKNOWLEDGMENT**

State of CALIFORNIA

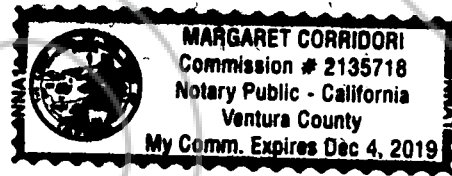
County of LOS ANGELES

On APRIL 12, 2018, before me, MARGARET CORRIDORI, a notary public in and for said state, personally appeared, ROSALINA T. BLACKBURN AND CHARLES H. BLACKBURN JR.

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Margaret Corridori  
Signature of Notary



Affiant Known \_\_\_\_\_ Produced ID

Type of ID DRIVERS LICENSE  
PASSPORT

(Seal)

**NOTARY ACKNOWLEDGMENT**

State of Texas

County of Henderson

On April 18, 2018, before me, K. Aryn Fancher, a notary public in and for said state, personally appeared, Richard Dyer and Mary Dyer

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

*K. Aryn Fancher*  
Signature of Notary

Affiant Known  Produced ID \_\_\_\_\_

Type of ID \_\_\_\_\_

(Seal)

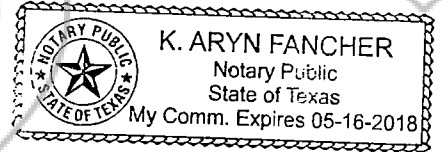


EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 007 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN:

1319-30-519-007



0730832 Page: 3 Of 3 09/30/2008

BK- 0908  
PG- 6453

0546792

BR 0702 PG 03087

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUL 11 AM 10:42

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KS* DEPUTY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 5000 723 A  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: Transfer from Mother to daughter

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary Dyer Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Rosalina Blackburn  
 Address: 29350 Queens Way  
 City: Agoura Hills, CA  
 State: CA Zip: 91301

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Mary Dyer  
 Address: 2485 V7 CR 4823  
 City: Charlton  
 State: TX Zip: 75758

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)