

APN# : 1420-18-710-026

Recording Requested By:
Western Title Company, LLC
Escrow No.: 095967-WLD

When Recorded Mail To:
David J. Luce
3352 Dog Leg Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Wendy Dunbar **Escrow Officer**

Release of Lis Pendens

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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APR 24 2018

Douglas County
District Court Clerk

FILED

2018 APR 24 AM 9:45

BOBBIE R. WILLIAMS
CLERK

M. BIAGGINI
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

DAVID J. LUCE,

Plaintiff,

vs.

JOANNA SLIVKOFF,

Defendant.

RELEASE OF LIS PENDENS

JOANNA SLIVKOFF,

Counterclaimant.

vs.

DAVID J. LUCE,

Counterdefendant,

The undersigned, attorneys of record for Defendant/Counterclaimant, JOANNA SLIVKOFF, in that certain action commenced in the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas, Case No. 17-CV-0039, Dept. No. II, hereby releases, terminates and forever discharges the Lis Pendens recorded April 10, 2017, as Document No. 2017-896998, Official Records of Douglas County, Nevada, relating to real property commonly known as Assessor's Parcel Number 1420-18-710-026 and more particularly described as follows:

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 Lot 26 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A
2 for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the
3 office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page
4 12019 as Document No. 600647.

5 DATED this 6th day of April, 2018.

6 ALLISON MacKENZIE, LTD.
7 402 North Division Street
8 P.O. Box 646
9 Carson City, NV 89702

10 By: 

11 RYAN D. RUSSELL, ESQ.
12 Nevada State Bar # 8646
13 402 North Division Street
14 Carson City, Nevada 89703
15 Attorneys for Defendant

16 4830-9507-6448, v. 1

17 ALLISON MacKENZIE, LTD.
18 402 North Division Street, P.O. Box 646, Carson City, NV 89702
19 Telephone: (775) 687-0202 Fax: (775) 882-7918
20 E-Mail Address: law@allisonmackenzie.com

CERTIFICATE OF SERVICE

Pursuant to NRCP Rule 5(b), I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law, and that on this date, I caused the foregoing document to be served to all parties to this action by:

- X Placing a true copy thereof in a sealed postage prepaid envelope in the United States Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]
- Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]
- Facsimile
- E-Mail
- Federal Express, UPS, or other overnight delivery
- E-filing pursuant to Section IV of District of Nevada Electronic Filing Procedures [NRCP 5(b)(2)(D)]

fully addressed as follows:

DATED this 24th day of April, 2018.

Justin M. Clouser, Esq.
Clouser Hempen Wasick
Law Group, Ltd.
1512 Hwy 395 N., Ste. 1
Gardnerville, NV 89410


JOHN R. BROOKS

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 24, 2018
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By M. Drayton Deputy

ALLISON MACKENZIE, L.L.C.
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