RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

M. Kingsley Brown 5214F Diamond Heights Boulevard #619 San Francisco, CA 94131-2175 DOUGLAS COUNTY, NV
Rec:\$35.00
Total:\$35.00
JUAN JAYO

2018-913433 04/25/2018 11:10 AM

Pgs=4



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:

Juan and Patty Jayo 3240 Conejo Lane Gardnerville, NV 89410

APN: 1022-18-001-051

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ None - Grantee is a Trust for the benefit of the Grantors, with No Consideration. [NRS 375.090, Section #7]

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (XX) City of Gardnerville
- (XX) Realty not sold.

Juan M. Jayo and Patricia A. Jayo, husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to

JUAN M. JAYO and PATRICIA A. JAYO, and their successor(s) in trust, Co-trustees of THE JAYO FAMILY 1993 REVOCABLE TRUST, dated April 17, 1993, confirming said property to be their community property,

that property situate in the County of Douglas, State of Nevada described as follows:

See Exhibit A, attached hereto and incorporated herein

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APN: 1022-18-001-051

Date: April 16, 2018

Juan M. Jays

Patricia A. Jayo

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

) ss

County of San Francisco

On April 16, 2018, before me, M. Kingsley Brown, Notary Public,

personally appeared JUAN M. JAYO and PATRICIA A. JAYO

who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

NN

Commission # 2123368
Notary Public - California
San Francisco County
My Comm. Expires Sep 10, 2019

M. KINGSLEY BROWN

WITNESS my hand and official seal.

Signature of Notary

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

A PORTION OF PARCELS C AND D AS SHOWN ON PARCEL MAP FOR ED ROZNOWSKI, RECORDED FEBRUARY 13, 1978 IN BOOK 278 OF PARCEL MAPS, AT PAGE 649, DOCUMENT NO. 17616, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SECTION 18, T. 10 N., R 22 E., M.D.B. & M.; THENCE N55°34'56"E A DISTANCE OF 1,268.32 FEET TO THE INTERSECTION OF REESE LANE AND CONEJO COURT; THENCE N 3°14'32"W ALONG THE CENTERLINE OF CONEJO COURT A DISTANCE OF 329.49 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 IN THE CENTER OF THE CUL-DE-SAC WHICH IS THE TRUE POINT OF BEGINNING; THENCE N3°14'33" W A DISTANCE OF 329.49 FEET TO A 3/4" IRON PIPE WITH PLUG STAMPED RSL 3519; THENCE N86°43'00" E A DISTANCE OF 395.25 FEET TO A 5/8" REBAR TAGGED RLS 1635 IN THE CENTER OF SHELBY LANE; THENCE ALONG THE CENTERLINE OF SHELBY LANE S3°17'00" E A DISTANCE OF 386.07 FEET TO A 5/8' REBAR WITH CAP STAMPED 3090; THENCE S86°23'22" W A DISTANCE OF 70.19 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE N49°41'01" W A DISTANCE OF 130.42 FEET TO A 5/8' REBAR WITH CAP STAMPED PLS 3090; THENCE N87°47'51" W A DISTANCE OF 48.40 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE S75°05'23"W A DISTANCE OF 186.51 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 2.99 ACRES MORE OR LESS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 03, 2004, IN BOOK 304, PAGE 1964, AS INSTRUMENT NO. 606293.

PARCEL 2:

A NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT FOR ROAD AND UTILITY PURPOSES ON AND OVER ALL THE 60 FOOT ACCESS AND UTILITY EASEMENTS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED OCTOBER 10, 1969, FILE NO. 45990.

क्षाच १५५ विक

| STATE OF NEVADA | A | |
|---------------------------------------|--|---|
| DECLARATION OF | VALUE | |
| 1. Assessor Parcel | | |
| | 2-18-001-051 | ^ |
| b) | | /\ |
| c) d) | - | \ \ |
| u) | | \ \ |
| 2. Type of Prope | syste 7 • | \ \ |
| · — 1 | <u> </u> | |
| · 🛏 | <u> </u> | Ces. |
| ′ — | Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bl | - · · · · · · · · · · · · · · · · · · · | DATE OF PECOPDING. |
| g) Agricul | | NOTES: + La a La Q To A CA |
| i) 🔲 Other_ | | _ Telenes must - |
| | | |
| | les Price of Property: | \$ |
| | Foreclosure Only (value of propert | |
| Transfer Tax Val Real Property Tra | | \$ |
| Real Floperty 11 | ansier Tax Due. | 3 |
| 4. If Exemption C | laimed: | |
| | r Tax Exemption per NRS 375.090 |). Section # 7 |
| | | er of title to or from a trust without consideration if a |
| certifica | ate of trust is presented at the ti | ime of transfer. |
| | | |
| 5. Partial Interest: | Percentage being transferred: | % |
| | ./ /. | |
| The undersigned de | clares and acknowledges, under | r penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the in | formation provided is correct to | the best of their information and belief, and can be |
| supported by docum | nentation if called upon to subst | tantiate the information provided herein. Furthermore, the |
| parties agree that di | sallowance of any claimed exer | mption, or other determination of additional tax due, may |
| result in a penalty o | of 10% of the tax due plus intere | est at 1% per month. |
| Pursuant to NRS 375.030 |), the Buyer and Setter shall be id | ointly and severally liable for any additional amount owed. |
| | s, and any sound sound so ju | |
| Signature | m/m Hun) | Capacity Owner, Conveying to Trust |
| VIII | | |
| Signature MOW | ua N. Gayo | Capacity Owner, Conveying to Trust |
| GELLED (OD 4 | A MODIL OF THE PARTY OF THE PAR | |
| | NTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRE) | υ) | (REQUIRED) |
| Print Name: Juan M. Jayo | & Patricia A. Javo | Print Name: Juan M. Jayo & Patricia A. Jayo |
| Address: 3240 Conejo L | | Address: 3240 Conejo Lane |
| City: Gardnerville | | City: Gardnerville |
| State: Nevada | Zip: 89410 | State: Nevada Zip: 89410 |
| 201701170 | | |
| | REQUESTING RECORDING | |
| (required if not th | | T " |
| Address: | | Escrow # |
| City: | State: | 7: |
| | | Zip: M MAY BE RECORDED/MICROFILMED) |
| (-101 | |) |