

APN: 1320-26-002-012



KAREN ELLISON, RECORDER E03

**TRANSFERRED WITHOUT
CONSIDERATION**

When Recorded Return To:

SANDRA D. GARREN
1780 AMBER WAY
GARDNERVILLE, NV 89410

Send Tax Statements To:

SANDRA D. GARREN
THE GARREN FAMILY REVOCABLE
LIVING TRUST
1780 AMBER WAY
GARDNERVILLE, NV 89410

QUIT CLAIM DEED
(CORRECTION OF ERRANT INSTRUMENT.
RECORDED DECEMBER 2, 2008 AS DOCUMENT NO. 0733914)

SANDRA D. GARREN, surviving community property holder, hereby quitclaims to SANDRA D. GARREN, Trustee of the GARREN FAMILY REVOCABLE LIVING TRUST, all that real property situated in Douglas County, State of Nevada together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, described below:

COMMENCING at the Southeast corner of the North one-half of the Southeast Quarter of Section 26, Township 13 North, Range 20 East, M.D.B. & M.; thence North a distance of 30.00 feet; thence West a distance of 30.00 feet to the true point of beginning; thence from said point of beginning North a distance of 660.00 feet; thence West a distance of 990.00 feet; thence South a distance of 660.00 feet; thence East a distance of 990.00 feet to the true point of beginning.

Assessment Parcel No. 23-140-03.

Together with an non-exclusive easement for ingress and egress over the East 30 feet of the South one-half of the Northeast one-quarter and the East 30 feet of the North one-half of the Southeast one-quarter, and the South 30 feet of the North one-half of the Southeast one-quarter of said Section 26.

Per NRS 111.312, this legal description was previously recorded at Document #56022, Book 94, Page 669 on December 23, 1971.

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More commonly known as: 1780 Amber Way, Gardnerville, Nevada 89410

This QUIT CLAIM DEED is recorded to correct an errant instrument which was recorded on December 2, 2008 as Document Number 0733914. In that deed, a QUIT CLAIM DEED, the Grantors were mistakenly named as "RICHARD M. GARREN and SANDRA D. GARREN, Co-Trustees of the GARREN FAMILY TRUST." The correct Grantors are "RICHARD M. GARREN and SANDRA D. GARREN, husband and wife as community property holders."

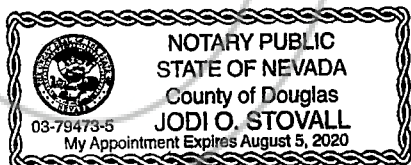
AFFIRMATION PURSUANT TO NRS 239B.030 - The undersigned does hereby affirm that the preceding document does not contain the Social Security number of any person.

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

Dated this 25 day of April, 2018.

Sandra D. Garren
SANDRA D. GARREN

The foregoing QUIT CLAIM DEED was acknowledged before me by SANDRA D. GARREN this 25 day of April, 2018.



J. O. Stovall
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-26-002-012
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: Correcting Vesting of Grantors in previously recorded Doc # 733914 on Dec 2, 2008

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra Garren Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Sandra Garren
Address: 1780 Amber Way
City: ~~Princeton~~ Gardnerville
State: NV Zip: 89410

Print Name: Garren Family Revocable Liv. Tr.
Address: _____
City: same
State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)