

A.P.N.: 1420-28-510-007
File No: 143-2541824 (NF)
R.P.T.T.: \$1,482.00

When Recorded Mail To: Mail Tax Statements To:
Michael H. Walsh and Louise E. Walsh, Trustees of The Walsh
Family Trust
1409 North Santa Barbara Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kaye Hughes, Trustee of the Hughes Family Trust dated September 5, 1990

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael H. Walsh and Louise E. Walsh, Trustees of The Walsh Family Trust, dated March
22, 2018

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, BLOCK A, AS SET FORTH ON THE OFFICIAL PLAT OF MISSION HOT SPRINGS,
UNIT NO. 1, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA
ON JULY 1, 1987, BOOK 787, PAGE 001, DOCUMENT NO. 157492 AND AS AMENDED
BY THAT CERTIFICATE OF AMENDMENT RECORDED OCTOBER 19, 1990, IN BOOK
1090, PAGE 2956, AS DOCUMENT NO. 237003 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2018

Kaye Hughes, Trustee of The Hughes Family Trust, dated September 5, 1990

Kaye Hughes, Trustee
Kaye Hughes, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 04/24/18 by **Kaye Hughes.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 16, 2018** under Escrow No. **143-2541824**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-28-510-007
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$380,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$380,000.00
 d) Real Property Transfer Tax Due \$1,482.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: E. officer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Kaye Hughes, Trustee of the Hughes Family Trust
 Address: 5400 157th St W Orchard Path Apt 332
 City: Apple Valley
 State: MN Zip: 55124

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael H. Walsh and Louise E. Walsh, Trustees of The Walsh Family Trust
 Address: 1409 North Santa Barbara Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2541824 NF/ NF
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)