

DOUGLAS COUNTY, NV

2018-913495

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

04/26/2018 02:31 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1420-18-214-102

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: AMGACCOM

When Recorded Mail To:

The Timothy G. and Junko M.

Gentner Family Trust dated

October 27, 2005

1430 Chaparral Drive

Carson City, NV 89703

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Jessica S.

Escrow Assistant

This document is being  
recorded as an  
accommodation only.

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy G. Gentner and Junko M. Gentner, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy G. Gentner and Junko M. Gentner, Trustees of The Timothy G. and Junko M. Gentner Family Trust dated October 27, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

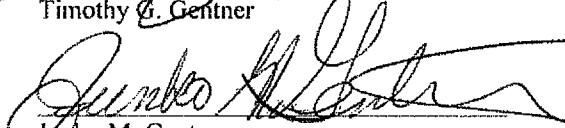
Lot 70, Block E, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document no. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638

Assessors Parcel No. 1420-18-214-102

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/19/2018

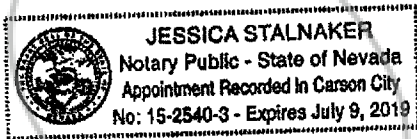
  
\_\_\_\_\_  
Timothy G. Gentner

  
\_\_\_\_\_  
Junko M. Gentner

STATE OF Nevada }  
COUNTY OF Carson City } ss  
This instrument was acknowledged before me on  
4/20/18

By Timothy G. Gentner and Junko M. Gentner.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-18-214-102

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: Trust OK BC

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) (  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: transferring title from individuals to trust for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Timothy G. Gentner and Junko M. Gentner

Address: 1430 Chaparral Drive  
City: Carson City  
State: NV Zip: 89703

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Timothy G. Gentner and Junko M. Gentner, Trustees of The Timothy G. and Junko M. Gentner Family Trust dated October 27, 2005

Address: 1430 Chaparral Drive  
City: Carson City  
State: NV Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Carson Office  
2310 S. Carson St, Suite 5A  
City/State/Zip: Carson City, NV 89701

Esc. #: AMGACCOM