DOUGLAS COUNTY, NV

2018-913515

RPTT:\$1950.00 Rec:\$35.00

\$1,985.00 Pgs=3

04/27/2018 11:42 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-09-415-005

File No:

143-2540596 (mk)

R.P.T.T.:

\$1,950.00

When Recorded Mail To: Mall Tax Statements To: John A. Estrada and Margaret Tobin Estrada 1043 Maverick Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jaxon Luhrs and Sara Luhrs, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John A. Estrada and Margaret Tobin Estrada, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 IN BLOCK 1, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA #97-008-6 FOR SILVERANCH PHASE 6 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 23, 2001, BOOK 801, PAGE 6153, AS DOCUMENT NO. 521220.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/29/2018

Jaxon Lubrs	Jestin	- 		
STATE OF	NEVADA			
COUNTY OF	DOUGLAS	ss.		
This instrumer Jaxon Luhrs (My commission	nt was acknowledge and Sara Luhrs. Mary Public en espires:	d before me on		by
This Notary Ac 29, 2018 und	cknowledgement is a der Escrow No. 143 -	attached to that certain Gra	ant, Bargain Sale Deed	idated March

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ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Dicgo
On 22nd April . 2018 before me. Yvonne Hirota
A Notary Public personally appeared Jaxon Luhrs 5 Sara Luhrs.
Who proved to me on the basis of satisfactory evidence to be the person's whose name (S) is are
subscribed to the within instrument and acknowledged to me that he/shethey executed the same
in his/her their authorized capacity (ies) and that by his/her/heir signature(s) on the instrument
the person or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal YVONNE HIROTA Commission No. 2155602 NOTARY PUBLIC - CALIFORNIA & SAN DIEGO COUNTY Commission Expires June 18, 2020
Signature Worne Hurola (seal)
Name (printed): OUVONNE HIROTA
Commission Expires: June 18, 2020
Grant, Bargain & Sale Deed

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1220-09-415-005	()		
b).		\ \		
c)		\ \		
d)		\ \		
_	The second Burner to	\ \		
2.	Type of Property	FOR RECORDERS OPTIONAL USE		
a)				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
	, r	1000001		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$500,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)		
	c) Transfer Tax Value:	\$500,000.00		
	d) Real Property Transfer Tax Due	\$1,950.00		
4.	If Exemption Claimed:	\ / /		
` .				
	a. Transfer Tax Exemption, per 375.090, Section			
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	%		
		inder penalty of perjury, pursuant to NRS		
375	The undersigned declares and acknowledges, u .060 and NRS 375.110, that the information	provided is correct to the best of their		
info	rmation and belief, and can be supported by doc	tumentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any				
claimed exemption, or other determination of additional tax due, may result in a penalty of				
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
Sint	nature: Chull Ch	Capacity: Clark		
	nature:	Capacity:		
olgi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
and the same of	(REQUIRED)	(REQUIRED)		
	A Bloom Annual County (County)	John A. Estrada and		
	nt Name: Jaxon Luhrs and Sara Luhrs	Print Name: Margaret Tobin Estrada Address: 1043 Maverick Court		
AGG	fress: 1025 via Unidos			
City		City: Gardnerville		
Stat		State: NV Zip: 89460		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Orin	First American Title Insurance	File Number: 143-2540596 mk/ et		
Print Name: Company File Number: 143-2540596 mk/ et Address 1663 US Highway 395, Suite 101				
City		State: NV Zip:89423		
Application of the Person of t	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)		