

DOUGLAS COUNTY, NV **2018-913519**  
RPTT:\$2730.00 Rec:\$35.00  
\$2,765.00 Pgs=2 **04/27/2018 12:29 PM**  
CAPITAL TITLE COMPANY OF NEVADA, LLC  
KAREN ELLISON, RECORDER

APN: 1320-34-002-023  
ESCROW NO: 10019465  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:  
CLIFTON W. WILLIAMS  
JULIE L. WILLIAMS  
1619 SCOTI LANE  
GARNERVILLE, NV 89410

RPTT = \$2,730.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Carol Jean Sandmeier, Trustee of the Sandmeier Trust dated September 17, 1990

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Clifton W. Williams and Julie L. Williams, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 17th day of April, 2018

Carol Jean Sandmeier, Trustee of the Sandmeier Trust dated September 17, 1990

*Carol Jean Sandmeier*  
Carol Jean Sandmeier, Trustee

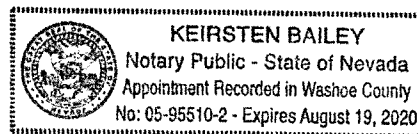
STATE OF NEVADA  
COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on 04.17.18,

by Carol Jean Sandmeier, Trustee.

*Kirsten Bailey*  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

APN: 1320-34-002-023

Lot 1 , in Block A , of Subdivision Map of COTTONWOOD MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 1,1985, in Book 385, Page 150, Document No. 114249, Official Records of Douglas County, State of Nevada, and Certificate of Amendment recorded June 18,1987, in Book 687, Page 2258, Document No. 156696.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-34-002-023
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$700,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$700,000.00  
 Real Property Transfer Tax Due: \$2,730.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol Jean Sandmeier Capacity Grantor  
 Signature Julie L. Williams Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(Required)

(Required)

Print Name: Carol Jean Sandmeier, Trustee of the Sandmeier Trust dated September 17, 1990

Print Name: Clifton W. Williams Julie L. Williams

Address: 1451 Douglas Ave.

Address: 1619 Scoti Lane

City: Gardnerville

City: Gardnerville

State: NV Zip: 89410

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company of Nevada, LLC Escrow #: 10019465  
 Address: 10539 Professional Circle, Suite #102  
Reno, NV 89521

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**