

DOUGLAS COUNTY, NV
RPTT:\$1751.10 Rec:\$35.00
\$1,786.10 Pgs=2
2018-913541
04/27/2018 03:07 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-28-310-055

Escrow No. 00235543 - 016 - 17
RPTT \$1,751.10
When Recorded Return to:
Robert J. Martinez & Heather L. Martinez
2891 Hot Springs Road
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE


Grant, Bargain, Sale Deed

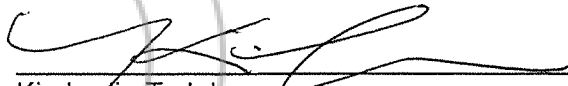
For valuable consideration, the receipt of which is hereby acknowledged,
Matthew S. Johnson and Kimberlie T. Johnson, **Husband and Wife as Joint Tenants**
do(es) hereby Grant, Bargain, Sell and Convey to
Robert J. Martinez and Heather L. Martinez, Husband and Wife as Joint Tenants
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

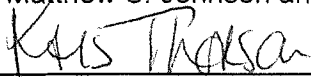
Witness my/our hand(s) this 25 day of April, 2018

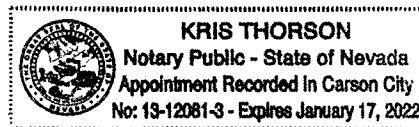

Matthew S. Johnson


Kimberlie T. Johnson

STATE OF NEVADA
COUNTY OF DOUGLAS
CARSON CITY

This instrument was acknowledged before me on April 25, 2018,
by Matthew S. Johnson and Kimberlie T. Johnson

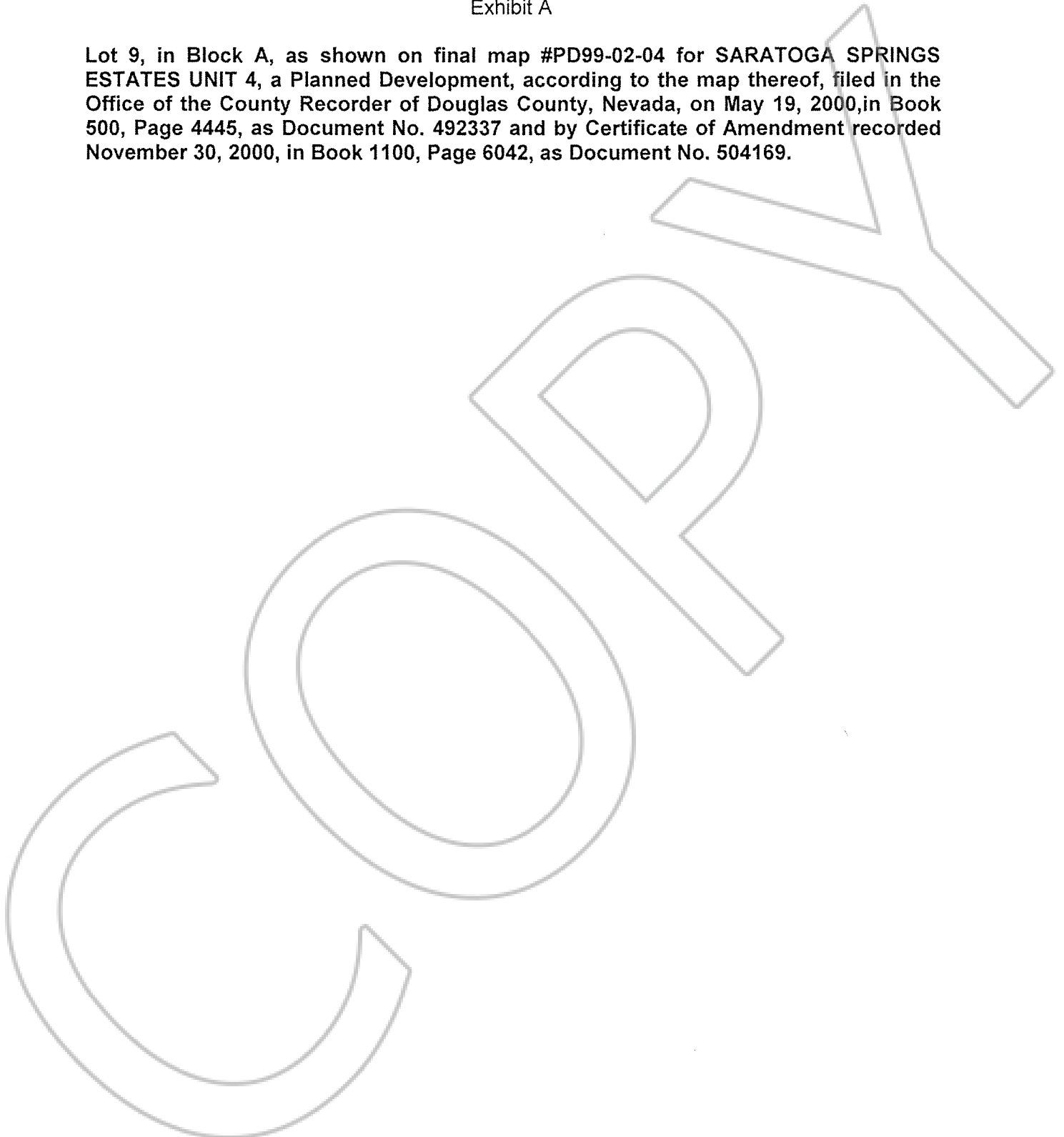

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 9, in Block A, as shown on final map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, a Planned Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445, as Document No. 492337 and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.



SPACE BELOW FOR RECORDER

1. APN: 1420-28-310-055

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$449,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$449,000.00
 Real Property Transfer Tax Due: \$ 1,751.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature <u>[Signature]</u>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Matthew S. Johnson and Kimberlie*</u>	Print Name: <u>Robert J. Martinez and Heather L.**</u>
Address: <u>2017 Newman Place</u>	Address: <u>2891 Hot Springs Road</u>
City/State/Zip: <u>Carson City, NV 89703</u>	City/State/Zip: <u>Minden, NV 89423</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00235543-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*T. Johnson

**Martinez