

APN 1420-18-214-101

GRANTEE:

Brian R. Fox, Trustee
Brian R. Fox Trust
P.O. Box 41
Carson City, NV 89702

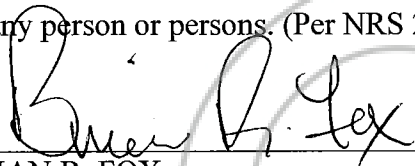
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Steven E. Tackes, Esq.
Kaempfer Crowell
510 West Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Brian R. Fox, Trustee
Brian R. Fox Trust
P.O. Box 41
Carson City, NV 89702

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).



BRIAN R. FOX

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 26th day of April, 2018, between BRIAN R. FOX, an unmarried man, as Grantor and Party of the First Part; and BRIAN R. FOX, Trustee, or his successor, under the BRIAN R. FOX TRUST dated April 26, 2018, as Grantee and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of his interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 105, Block F, as shown on the map of SIVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in


Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as 3346 Plymouth Drive, Indian Hills GID; APN 1420-18-214-101.

Legal description from Document No. 0461277 recorded February 16, 1999, Douglas County Recorder.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.



BRIAN R. FOX
Grantor

ACKNOWLEDGMENT

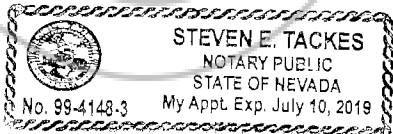
STATE OF NEVADA }
CARSON CITY } ss.

On this 26th day of April, 2018, before me, the undersigned, a Notary Public, personally appeared BRIAN R. FOX known to me to be the person described herein, who executed the foregoing instrument as Grantor, and he acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



NOTARY PUBLIC (SEAL)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-18-214-101
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>SG - Trust OK</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brian R. Fox Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Brian R. Fox Print Name: Brian R. Fox, Trustee, Brian R. Fox Trust

Address: P.O. Box 41 Address: P.O. Box 41

City: Carson City City: Carson City

State: Nevada Zip: 89702 State: Nevada Zip: 89702

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____

Address: 510 West Fourth St.

City: Carson City State: NV Zip: 89703