

DOUGLAS COUNTY, NV  
RPTT:\$1365.00 Rec:\$35.00  
\$1,400.00 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2018-913592**

**04/30/2018 11:33 AM**

WHEN RECORDED MAIL TO:  
Chuck Gasperson and Susan Gasperson, Trustees of the  
Gasperson Family Revocable Trust dated September  
20, 2016  
1773 Linden Court  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Chuck Gasperson and Susan Gasperson, Trustees of the  
Gasperson Family Revocable Trust dated September  
20, 2016  
same as above

Escrow No. 1801457-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-29-117-033  
R.P.T.T. \$1,365.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That James Kimber Wilcox, Trustee of The James Kimber Wilcox  
Trust dated May 5, 2015

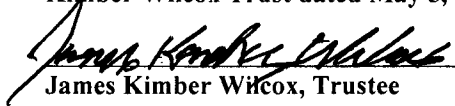
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Chuck Gasperson and Susan Gasperson, Trustees of the Gasperson Family  
Revocable Trust dated September 20, 2016

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

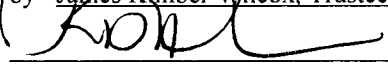
James Kimber Wilcox, Trustee of The James  
Kimber Wilcox Trust dated May 5, 2015

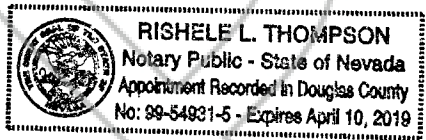
  
James Kimber Wilcox, Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 4/25/18  
by James Kimber Wilcox, Trustee of The James Kimber Wilcox Trust dated May 5, 2015

  
NOTARY PUBLIC



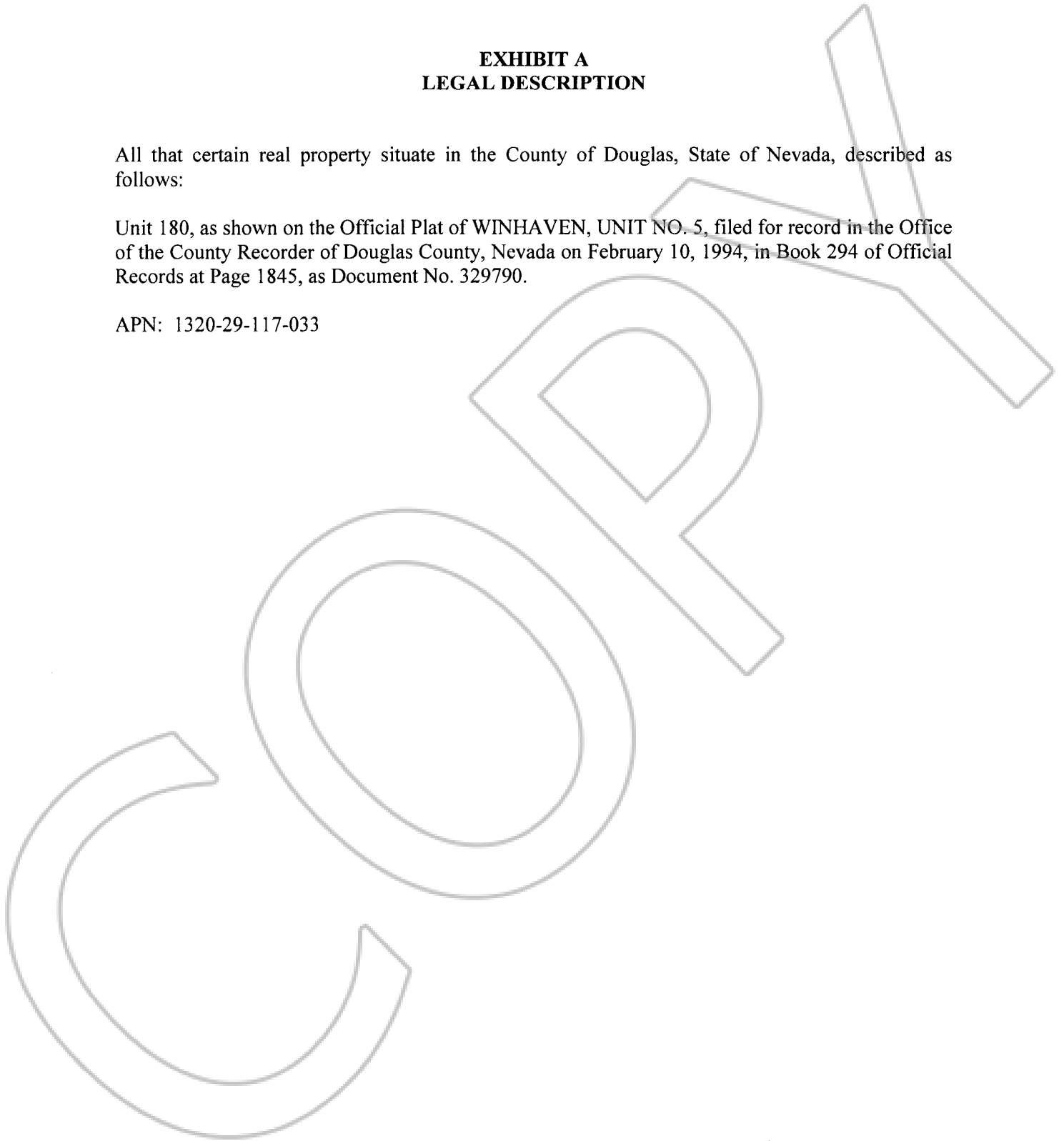
Escrow No. 1801457-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 180, as shown on the Official Plat of WINHAVEN, UNIT NO. 5, filed for record in the Office of the County Recorder of Douglas County, Nevada on February 10, 1994, in Book 294 of Official Records at Page 1845, as Document No. 329790.

APN: 1320-29-117-033



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-29-117-033  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 349,900.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 349,900.00  
 d. Real Property Transfer Tax Due:                                \$ 1,365.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James Kimber Wilcox Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: James Kimber Wilcox, Trustee of The James Kimber Wilcox Trust dated May 5, 2015  
 Address: 5891 Al Fresco  
 City: Parungh  
 State: NV Zip: 89061

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Chuck Gasperson and Susan Gasperson, Trustees of the Gasperson Family Revocable Trust dated September 20, 2016  
 Address: 1773 Linden St  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Titor Title of Nevada, Inc.                      Escrow No.: 01801457-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED