DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 RENEISHA MANUEL

2018-913623

04/30/2018 02:01 PM

Pgs=4

**DOUGLAS COUNTY RECORDER** Karen Ellison 1616 W Eight Street

Miden, Nv 89423 (775) 782-9207

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: LeAnna Borrero Cabrales 3154 E Morenci Road San Tan Valley, £35143

MAIL TAX STATEMENTS TO:

Same as above

APN:

Affix R.P.T.T. \$

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Della M Casey
Is consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to <u>LeAnna Borrero Cabrales,</u>
a single woman
all that real property situated in the County of Douglas, State of Nevada, Described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof
Together with all the Singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

X21/21/21/21/21/21/21/21/21/21/21/21/21/2	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California ) County of Sacramon )	
	R THAO NOTHEN PUBLIC
On November 24. 2017 before me, Date	Here Insert Name and Title of the Officer
~	CASEY
personally appeared	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in /her/their signature(s) on the instrument the person(s), ed, executed the instrument.
0	certify under PENALTY OF PERJURY under the laws f the State of California that the foregoing paragraph true and correct.
Commission # 2054187 Notary Public - California	ignature Signature of Notary Public
Place Notary Seal Above	IONAL
Though this section is optional, completing this in	oformation can deter alteration of the document or form to an unintended document.
Description of Attached Document Title or Type of Document:	
Document Date: NOVALER 24.201 Signer(s) Other Than Named Above: 180 5745	<del></del>
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Deux HAE CASBY	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact	<ul> <li>☐ Individual</li> <li>☐ Attorney in Fact</li> <li>☐ Trustee</li> <li>☐ Guardian or Conservator</li> </ul>
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator ☐ Other:
Other:Signer Is Representing:	Signer Is Representing:
olytici is nepresenting.	Signer is representing.

### **EXHIBIT "A" (50)**

### A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- A. An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No.1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- B. Unit No. 006 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. l, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007. Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "SWING use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said-"use week" in said above mentioned "use season".

A Portion of APN 40-300- 06

# STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Document/Instrument#:
	Book: Page:
1. Assessor Parcel Number (s) (a) 40-300-06	Date of Recording:
(b)	Notes: Bill of Sale OK
(c)	BC-
(d)	
2. Type of Property:	
a)	
3. Total Value/Sales Price of Property:	\$ 10.00 (Ten Dollars and 0%100)
Dead in Lieu of Foroclopure Only (value of proper	
Transfer Tax Value:	\$10.00 (Ten Dollars and %100)
Real Property Transfer Tax Due:	\$ 0.00 (Zero Dollars and 00/100)
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
by documentation if called upon to substantiate the ir	ne best of their information and belief, and can be supported information provided herein. Furthermore, the disallowance of ditional tax due, may result in a penalty of 10% of the tax due
amount owed.	nall be jointly and severally liable for any additional  Luf Capacity
Signature William B. Barra	Capacity Buyer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Della M. Casey	Print Name: <u>Le Anna Borrero Cabrales</u>
Address: 14 Cool River Court	_ Address: 3154 E. Morenci Road
City: Sacramento	_ City: San Tan Valley
State: <u>CA</u> zip: <u>95831</u>	_ State: <u>AZ</u> Zip: <u>85143</u>
COMPANY/PERSON REQUESTING RECO	ORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	•
Address:	Escrow #
City: State	· Zin·
State	: Zip:

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)