DOUGLAS COUNTY, NV

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FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

APN.: portion of 1319-30-712-601
Prepared by and Return to: Alina Mendoza
First American Title Insurance Company
2300 Maitland Center Parkway, Suite 201
Maitland, FL 32751

## **CERTIFICATION OF TRUST**

1.	This Certification of Trust is made this
	(the "Trust") was duly executed and created by <b>BILL E. ROGERS and BONNIE J. ROGERS</b> , (the
	"Settlor"), on 31 <sup>ST</sup> day of JANUARY , 2006 , and remains in full
	force and effect as of date hereof.
2.	All currently authorized and acting trustees and the address of each are:
	Bonnie) Rogers (name) 404 Parsley Rd The Villages, I 32163 (address)
/	(address)
	(name)
	(address)
3.	The Trust grants the trustee(s) full power and authority to acquire, sell, lease, encumber, manage and otherwise dispose of any and all trust property including, without limitation, the property

SEE EXHIBIT "A", LEGAL DESCRIPTION

described as follows:

4.	The Trust authorizes the trustee(s) to execute any and all documents required in connection with any acquisition, sale, lease mortgage or other transfer including, without limitation, deeds, mortgages, certifications, affidavits, closing statements and other related documents.
5.	If the Trust has more than one trustee, the signatures of
	() initials Any one or more of the then acting Co-Trustees;
	() initials Majority of the then acting Co-Trustees acting jointly;
	() initials All Co-Trustees acting jointly; or
	() initials Other (specify):
6.	The Trust is:
	(Initial the applicable provision set forth below.)
	(MR_) initials  Trust is Revocable and the power to revoke is held by  Source:  Trust is Revocable and the power to revoke is held by
	() initials Trust is Irrevocable.
7.	Title to all property of the Trust including, without limitation, the above described property shall be titled as follows:
	THE BILL E. & BONNIE J. ROGERS REVOCABLE LIVING TRUST
8.	The Trust has not been revoked, modified or amended in any manner that would cause any

9. The undersigned hereby acknowledges and agrees that this Certification of Trust is being made with full understanding that it will be relied upon to establish the truth of the matters set forth

herein.

FURTHER AFFIANT SAYETH NAUGHT. BONNIE J. ROGERS, Surviving Trustee On this \_\_\_\_\_ day of <u>Dec\_\_\_</u>, 2017, before me, \_\_\_\_\_\_ a notary public, in and for said county and state, personally appeared BONNIE J. ROGERS, Surviving trustee personally known to me to be the person(s) who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated AIMEE SHEPARD Notary Public MY COMMISSION # GG 004540 EXPIRES: October 21, 2020 Bonded Thru Notary Public Underwriters My Commission expires: 10 {Notorial Seal}

## **EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet: thence South 58° 48'39" West

57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-NUMBERED years in accordance with said Declaration.

A portion of APN: 1319-30-712-001