DOUGLAS COUNTY, NV

RPTT:\$1696.50 Rec:\$35.00

\$1,731.50 Pgs=2

04/30/2018 02:57 PM

2018-913639

04/30/2018 0

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Robert Laurie Pamela Laurie

El Centro, CA 92243

2132 N. 10th St. #3

MAIL TAX STATEMENTS TO: Robert Laurie 2132 N. 10th St. #3

El Centro, CA 92243

Escrow No. 1801583-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-311-021 R.P.T.T. \$1,696.50 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard Kudrna, Jr.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert A Laurie and Pamela K. Laurie, Husband and Wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Richard Kudrna, Jr.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,

y Richard Kudrns, Jr.

NOTARY PUBLIC

} ss

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 29-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000 Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \
а.	1320-33-311-021			_ \ \
b.				\ \
C.				_ ~ \
d.				
2.	Type of Property:			
a.	☐ Vacant Land	b. 47 /	Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗀	2-4 Plex	Book Page
е.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:
i,	Other			
•	T. (-1) V. J (O-1) - D. J	-	. / /	4 405 000 00
3. a. Total Value/Sales Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) \$ 435,000.00 \$ \$				
b.		ure Only	(value of property)	f 425 000 00
C.	Transfer Tax Value	ov Duai		\$ <u>435,000.00</u> \$ 1,696.50
d.	Real Property Transfer T	ax Due:	/	3 1,090.50
4.	If Exemption Claimed			\
	and the second s		r NRS 375.090, Sed	ction
	b. Explain Reason for	Exempt	ion:	
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer				
and Se	eller shall be jo / ntly and se	everally I	iable for any addition	nal amount owed.
Signat	ure			Capacity AAA
/ T				7 1 1
Signat	ure			Capacity
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
7	(REQUIRED			
Print N	lame: Richard Kudrna, Jr	· ·	F	Print Name: Robert A. Laurie + fumeluk. Laurie
Addres	ss: 1481 Grendon Way			Address: 2132 N. 10th St #3
City: 0	Gardnerville			Address: 2132 N. 10th St #3 Dity: D Cyntro State: CA Zip: 177/3
State:	NV Zip: 89410		<u> </u>	State: A Zip: 9M3
COMPANY/DEDCON DECULECTING DECORDING (Demailmed if mad Callen an Burner)				
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer) Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01801583-020-RLT				
Address: 1483 Highway 395 N, Suite B				
City, State, Zip: Gardnerville, NV 89410				
ONLY COMO, E.P. COMMONTHO, 114 CONTO				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED