2018-913675 RPTT:\$0.00 Rec:\$35.00 05/01/2018 02:22 PM Pgs=3 \$35.00 APN#: 1220-21-111-102 **ETRCO** KAREN ELLISON, RECORDER RPTT: \$-0-Recording Requested By: Western Title Company Escrow No. 096152-WLD When Recorded Mail To: Steven Manley 1420 Wildlife Way Placerville, CA 95667 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Wendy Dunbar Escrow Officer

DOUGLAS COUNTY, NV

E05

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Carrie L. Manley, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Steven Manley, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE I, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 04/24/2018

Carrie L. Manley
STATE OF Nevado }ss COUNTY OF Dougla 5 This instrument was acknowledged before me on 4.30.18
by Carrie L. Manley.
WENDY DUNBAR Notary Public - State of Nevada Application and the process of the public in Douglas County No. 02-7605-5 - Explies December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

Douglas Office

1362 Highway 395, Ste. 109

Address:

1.	Assessors Parcel Number(s a) 1220-21-111-102)			\ \	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	- 1	PAGI		A
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:		IMARA MANAGEMENTAL MANAGEMENT AND A STATE OF THE STATE OF
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) □ Other	п, 🗆 плоото ттот				
		/		<u> </u>		
3.	Total Value/Sales Price of		\$ 00			
	Deed in Lieu of Foreclosur	e Only (value of property)				
	Transfer Tax Value:		\$ 00		**************************************	
	Real Property Transfer Tax	Due:	\$ 00	/		
				/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: wife deeding off title no consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
<i>J</i> .	rattar merest. refeemage	being transferred, 100 76				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	The state of the s	Vine tan and proprintered		~~~~		
Pur	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	l severally liable	for any ad	ditional amount
owe			J J			
Sign	ed. nature <i>Brui</i>	Manh	Capacity 6	Firantor		
	nature		Capacity _	Sirantor		
- /						
	SELLER (GRANTOR) INF	ORMATION	•	GRANTEE) INF	ORMATIO!	N
١.	(REQUIRED)	1 \	(REQUIRED)			
Prin			Print Name:	: Steven . Mai	nley	
Nan	**************************************					
76.	Iress: 1420 Wildlife Way		Address:	1420 Wildlife	Way	
City			City:	Placerville	71 05	
Stat	e: <u>CA</u>	Zip: 95667	State:	CA	Zip: <u>95</u> 6	667
001	AD AND ADDRODED CONTINUES TO THE	TENIO BEGODERIO				
CUI	MPANY/PERSON REQUES					
Prin	(required if not the seller or buy t Name: <u>eTRCo, LLC. On bel</u>		any E	Esc. #: <u>096152-WI</u>	n	
4 4 111	mine. <u>vikto, bbc. on ber</u>	mir or ir cowell title Collig	muy L	/30. IF. <u>0/01/2-771</u>	<u></u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)