DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-913707

05/02/2018 10:13 AM

ROBERT D. CALVIN

Pgs=2

00072761201809137070020021	
KAREN ELLISON, RECORDER	E07

APN: 1220-09-310-005

RECORDING REQUESTED BY:

Robert D. Calvin & Linda D. Calvin 1066 Aspen Brook Ln. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Robert D. Calvin & Linda D. Calvin . 1066 Aspen Brook Ln.

Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 27 day of April , 2018, by first party, Grantors. ROBERT D. CALVIN and LINDA D. CALVIN, husband and wife as joint tenants with right of survivorship, whose post office address is 1066 Aspen Brook Lane, Gardnerville, NV 89460, to second party, Grantees, ROBERT D. CALVIN and LINDA D. CALVIN, Trustees of THE CALVIN FAMILY TRUST, Dated December 12, 2001, whose post office address is 1066 Aspen Brook Lane, Gardnerville, NV 89460.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 30, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said fir	st party has signed and sealed, these presents, the day and year first above
written.	
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Robert D. Calvin	Linda D. Calvin
^	r

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was asknowledged before me on the 22 day of CPU

) ss.

2018, by Robert D. Calvin and Linda D.

Notary Public

Calvin



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1220-09-310-005	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Ro	ac.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	NOTES: 1/OLITIES TRUST THE
i) 🗀 Omei	100
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	. _ / /
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: Transfer to	o Trust without consideration
5. Partial Interest: Percentage being transferred:	%
	
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	it at 1% per month.
D 44 NDC 255 020 41 D 44 1 G-H-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	to the sent account by the few arms additional amount aread
Pursuant to NRS 3/2.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
and Calent Dia	Canacity Grantor
Signature	Capacity Grantor
1. 1. 1/1/2/20	Capacity Grantor
Signature Jynda W (alven	Capacity Grantor
	/
SEĹLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
D. (D.) (1) (D.)	Debert D. Colvin & Linda D. Colvin TTEE
Print Name: Robert D. Calvin & Linda D. Calvin	Print Name: Robert D. Calvin & Linda D. Calvin, TTEE
Address: 1066 Aspen Brook Ln.	Address: 1066 Aspen Brook Ln.
City: Gardnerville	City: Gardnerville
State: NV Zip: 89460	State: NV Zip:89460
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)