DOUGLAS COUNTY, NV RPTT:\$780.00 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-913727

\$815.00 Pgs=3

ETRCO

05/02/2018 02:12 PM

APN#: 1320-14-002-023

RPTT:

RPTT: 770.00

Recording Requested By: Western Title Company

Escrow No.: 096365-TEA When Recorded Mail To: Benjamin Tippets 96 Jeffrey Pine Lane Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B,030)

Signature_

Print game

Title

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EH Fernley I, LLC, a Nevada Limited Liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Benjamin Carson Tippets, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being a portion of Parcel 33 as shown on the record of Survey Map filed within the Official Records of Douglas County, Nevada, as Book 1280, Page 1510, Document No. 51917, and being further described as follows:

Parcel 33-D of that certain Parcel Map for Golden Family Trust, recorded in the office of the Douglas County Recorder, State of Nevada, on October 17, 1990, in Book 1090, at Page 258 as Document No. 236825, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2018

Grant, Bargain and Sale Deed – Page 2	
EH Fernley I, L.C. & Nevada Limited Mability compa By EHM Corp., a California corporation Rick Chelley, Managing Member STATE OF Novada	
COUNTY OF Dougle S This instrument was acknowledged before me	on
May 1, 2018	J.L. HOOD Notary Public State of Novado
By Rick Cheney . Notary Public	J.L. HOOD Notary Public, State of Nevada Appointment No. 18-1630-2 My Appl. Expires February 15, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-14-002-023				\ \
2.	Type of Property: a)	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL F/INSTRUMENT #: PAGE ECORDING:	
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$200,000.	.00.	
prop	erty) Transfer Tax Value: Real Property Transfer Ta	ax Due:	\$200,000.	.00	
4.	If Exemption Claimed: a. Transfer Tax Exemple. b. Explain Reason for	option per NRS 375.090, S Exemption:	Section		
5.	Partial Interest: Percentage	being transferred: 100%			
Մու	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of suant to NRS 375.030, the	in provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest	ne best of thei tiate the infor tion, or other at 1% per mo	r information and belief rmation provided herein determination of addition onth.	, and can be . Furthermore, the onal tax due, may
owe	d - ()				
	nature The Marie	7	_Capacity	BU 672	
Sign	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	Capacity Capacity BUYER (C	GRANTEE) INFORMA	TION
Prin Nan	et EH Fernley I, LLC		Print Name:		
Add	lress: 963 TOPS4	LANE #306-372	Address:	96 Jeffrey Pine Lane	
City			City:	Carson City	····
Stat	e: <u>NV</u>	Zip: <u>89/105</u>	State:	NV Zip:	89705
Prin Add	MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo, LLC. On beliness: Douglas Office 1362 Highway 395,	er) ialf of Western Title Comp Ste. 109	<u>any</u> E	Ssc. #: <u>096365-TEA</u>	
City	/State/Zip: Gardnerville, NV	89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)