Total:\$35.00

MARY L. BROWN

2018-913764 05/03/2018 01:06 PM

Pqs=3

Assessor's Parcel Number: 14-20-07-310-014) RECORDING REQUESTED AND RETURN TO: Mary L. Brown 3488 Carnelian Way Carson City, NV 89705 MAIL TAX STATEMENTS TO: Mary L. Brown 3488 Carnelian Way Carson City, NV 89705

| 000728 | 3320180 | 9137640 | 03003 | 3 | |
|--------|---------|---------|-------|---|------|

KAREN ELLISON, RECORDER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

AFFIDAVIT OF DEATH OF JOINT TENANT

MARY L. BROWN, being duly sworn, deposes and says that she was the wife of Charles E. Brown, in the attached certified copy of the Certificate of Death; that the Decedent is the same person as Charles E. Brown, named as one of the parties in that certain Joint Tenancy Deed dated June 19, 1980, executed by Mary L. Brown, to Charles E. Brown and Mary L. Brown, husband and wife, as joint tenants with right of survivorship, recorded as Document No. 45481 in the Official Records of Douglas County, Nevada, on June 20, 1980; and that she is the party named Mary L. Brown in the certain Quitclaim Deed dated June 19, 1980, and recorded on June 20, 1980, as Document No. 45481 in the Official Records of Douglas County, Nevada.

The property subject to the above listed deed is more particularly described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot Six (6) Block "F", as shown on the Map of Vista Grande Subdivision, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as File No. 26518.

Subject to Covenants, conditions and restrictions in the Declaration of Restrictions executed by Bighorn Investments, Inc., recorded November 9, 1964, in Book 27, Page 645, as File No. 26519, Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

As recited in the attached Certificate, Charles E. Brown died on $\partial -\partial \mathcal{G} - \mathcal{G} = 0$ in County.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

| Mary L. Brown L Devil | A) 5-3-18 |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Mary L. Brown | Date |
| | \ \ |
| | |
| State of Nevada) | |
|) ss. | |
| County of Douglas) | |
| 7hp 11.1 | |
| On this 3 day of MAY, in the year Notary Public, personally appeared Mary L. Brown | 2018, before me, Odi U STOVACC. |
| the basis of satisfactory evidence to be the person | |
| and acknowledged that he executed it. | |
| 000000 | (1888888888888888888888888888888888888 |
| Col Strall | NOTARY PUBLIC STATE OF NEVADA |
| NOTARY PUBLIC | County of Douglas 03-79473-5 JODI O. STOVALL My Appointment Expires August 5, 2020 |
| | (seeseeseeseeseesees) |
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DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

| CER | rieic | ATE | \mathcal{L} | DEV | TU |
|-----|-------|-----|---------------|-----|----|
| GER | IIFIG | MIC | V- | ULF | м |

2014003059 STATE FILE NUMBER

| PRINTIN | 14. DECEASED-MAINE (FINOT, MIDDEE, BIOT, 1991 FINOT | | | | | 2. BATE OF BEATT (MODBY) TOOL | | | | | |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------------|-------------------------------------------|------------------------------------|
| PERMANENT | Charles Edward BROWN | | | | | February 24, 2014 Carson C | | | | | |
| BLACK INK | 3b. CITY, TOWN, OR LOCATIO | N OF DEATH 3c. HOS | PITAL OR OTHER | INSTITUTION - | Name(If not either, giv | e street | 3e if Hosp Inpatient(S | | cate DOA | ,OP/Emer, Rm. | 4. SEX |
| IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF | Carson City | | and number) 3488 Carnelian Way | | | Home | | | Male | | |
| | 5. RACE White (Specify) | | 6 Hispanic Origin? Specify No - Non-Hispanic | | 7a. AGE-Last birthday (Years) 83 | v (Years) MOS | | HOURS | MINS | 8. DATE OF BIRT Novembe | , , , |
| | 9a. STATE OF BIRTH (If not U.S name country) Kansas | Un | 9b. CITIZEN OF WHAT COUNTRY 10.EDUCAT United States 12 | | DIVORCED (Specify) Man | | maiden | | maiden n | many trooters. | |
| | 13. SOCIAL SECURITY NUMBER 2181 | | 14a. USUAL OCCUPATION (Give Kind of Work Do of Working Life, Even If Retired) Hard Co | | | | KIND OF BUSINESS OR INDUSTI Casino/gaming | | Force | in US Armed es? Yes | |
| | 15a RESIDENCE - STATE Nevada | 15b. COUNTY Carson Cit | | Y, TOWN OR LO | | | AND NUMBI elian Wa | | | | INSIDE CITY TS (Specify Yes) Yes |
| PARENTS | 16 FATHER/PARENT - NAME | | uffix) | | 17. MOTHER/F | PARENT - | | rst Middle aude A V | | | |
| DISPOSITION | 18a. INFORMANT- NAME (Type or Print) 18b. M Debby DODDS | | | | ILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 3484 Carnelian Way Carson City, Nevada 89705 | | | | | | |
| | 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEM Cremation | | | Walton's Sierra Crematory | | | | LOCATION City or Town State Carson City Nevada 89706 | | | |
| | 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as St. CURT KOESTLER | | | uch) 20b. FUNERAL 20c. NAME AND ADDRESS OF FACILITY DIRECTOR LICENSE Walton's Chapel of the Va 823 1281 N Roop Carson City NV | | | • | | | | |
| TRADE CALL | TRADE CALL - NAME AND AD | TURE AUTHENTICA DRESS | ATED | 3 | | / | 7 | | | | |
| | 21a. To the best of my k | nowledge, death occur | SIGNATURE AU | and place and | | | | | | i, in my opinion di ed. (Signature & T | |
| CERTIFIER | | | | 2 | the time, date and place and do | | | | 22c. HOUR OF DEATH 22e. PRONOUNCED DEAD AT (Hour) | | |
| P P P P P | 21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) | | | | 28 | £ 8 114 (MCMOSINEE B B B (MBB S) / // | | | | | · · · · · · |
| ; ; ; ; | 1 | CERTIFIER (PHYSIC Nita Schwartz M.D | IAN, ATTENDING P. 710 W. Wa | HYSICIAN, MEI shington St. | Carson City, NV | 89703 | h _e | > | | Bb. LICENSE NUM 911 | 4 |
| PEGISTRA | 24a. REGISTRAR (Signature) | NICO | LE SHORE | | 24b. DATE RECEIV | ED BY RE | GISTRAR | 24c. D | EATH DU | E TO COMMUNIC | CABLE DISEASE |

REGISTRAR

TYPE OR PRINT IN PERMANEN

DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE ->
STATING THE
UNDERLYING
CAUSE LAST

CAUSE OF 25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Malignant Melanoma, Metastatic

building, etc. (Specify)

DUE TO, OR AS A CONSEQUENCE OF

SIGNATURE AUTHENTICATED

(Mo/Day/Yr) February 28, 2014 YES T

NO X Interval between onset and death

Interval between onset and death

DUE TO, OR AS A CONSEQUENCE OF: interval between onset and death Interval between onset and death DUE TO, OR AS A CONSEQUENCE OF

PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1

26 AUTOPSY (Specify Yes or No) 27. WAS CASE REFERRED

28c. HOUR OF INJURY 28d DESCRIBE HOW INJURY OCCURRED 28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) 28b. DATE OF INJURY (Mo/Day/Yr 28e INJURY AT WORK (Specify 28f. PLACE OF INJURY- At home, farm, street, factory, office 28g LOCATION

CITY OR TOWN

STATE

STATE REGISTRAR

VRS-Roy-201205238

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

02/28/2014

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE