DOUGLAS COUNTY, NV

2018-913807

RPTT:\$1173.90 Rec:\$35.00

\$1,208.90 Pgs=2 05/04/2018 11:04 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-07-816-005

File No:

143-2541749 (mk)

R.P.T.T.:

\$1,173.90

When Recorded Mail To: Mail Tax Statements To: Cecilia L. Larson 982 Hillside Drive Carson City, NV 89705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold D. McGuire, Trustee and Mildred I. McGuire, Trustee of The Harold D. McGuire and Mildred I. McGuire Revocable Living Trust, dated 06-19-95, dated June 19, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Cecilia L. Larson, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, IN BLOCK P, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995, IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2018

Harold D. McGuire, Trustee and Mildred I. McGuire, Trustee of The Harold D. McGuire and Mildred I. McGuire Revocable Living Trust, dated 6-19-95, dated June 19,1995 Harold D. McGuire, Trustee **NEVADA** STATE OF : SS. COUNTY OF **DOUGLAS** This instrument was acknowledged before me on McGuire Revocable Living Trust. by Haeold D. McGure mcGure, trustees MARY KELSH Notary Public - State of Nevada Notary Public (My commission expires: 1/6/8 Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April** 13, 2018 under Escrow No. 143-2541749.

## STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s)  |   |
|--|---|
| a) 1420-07-816-005   |   |
| b)   |   |
| c)   | $\wedge$  |
| d)   |   |
| 2. Type of Property  |   |
| a) Vacant Land b) Single Fam. Res.   | FOR RECORDERS OPTIONAL USE ONLY                           |
| c) Condo/Twnhse d) 2-4 Plex  | BookPage:   |
| e) Apt. Bldg. f) Comm'l/Ind'i  | Date of Recording:  |
|  | Notes:  |
| y,   |   |
| i) Other   | 2224 222 22   |
| a) Total Value/Sales Price of Property:  | \$301,000.00  |
| b) Deed in Lieu of Foreclosure Only (value of property)  | (\$   |
| c) Transfer Tax Value:   | \$301,000.00  |
| d) Real Property Transfer Tax Due  | \$1,173.90  |
| 4. <u>If Exemption Claimed:</u>  |   |
| a. Transfer Tax Exemption, per 375.090, Section:   |   |
| b. Explain reason for exemption:   |   |
|  |   |
| 5. Partial Interest: Percentage being transferred:   | %   |
| The undersigned declares and acknowledges, under per   | ialty of perjury, pursuant to NRS 375,000 and NRS         |
| 375.110, that the information provided is correct to the best of documentation if called upon to substantiate the information provided is correct to the best of documentation if called upon to substantiate the information provided is correct to the best of documentation if called upon to substantiate the information provided is correct to the best of documentation in the correct to the correct to the best of documentation in the correct to the corr | provided herein. Furthermore the parties agree that       |
| disallowance of any claimed exemption, or other determination of   | of additional tax due, may result in a penalty of 10% of  |
| the tax due plus interest at 1% per month. Pursuant to NRS 375   | .030, the Buyer and Seller shall be jointly and severally |
| liable for any additional/amount owed  | 000 11  |
| Signature:   | Capacity: 49/15   |
| Signature:   | Capacity:   |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                               |
| (REQUIRED)   | (REQUIRED)  |
| Print Name: McGuire Revocable Living Trust   | Print Name: Cecilia L. Larson                             |
| Address: 2120 Long St Apt 231  | Address: 982 Hillside Drive                               |
| City: Carson City  | City: Carson City   |
| State: NV Zip: 89706   | State: NV Zip: 89705                                      |
| COMPANY/PERSON REQUESTING RECORDING (required if   | not seller or buyer)                                      |
| Print Name: First American Title Insurance Company   | File Number: 143-2541749 mk/mk                            |
| Address 1663 US Highway 395, Suite 101   |   |
| City: Minden   | State: <u>NV</u> Zip: <u>89423</u>                        |
| (AS A PUBLIC RECORD THIS FORM MAY  | BE RECORDED/MICROFILMED)                                  |