DOUGLAS COUNTY, NV

2018-913826

RPTT:\$2535.00 Rec:\$35.00 \$2,570.00 Pgs=3

05/04/2018 12:47 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-30-802-009 **RPTT**: **\$2,535.00**

Recording Requested By:
Western Title Company
Escrow No.: 096179-TEA
When Recorded Mail To:

Gary A. Aldax P.O. Box 194 Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Carol Aldax, Successor Trustee of the 1999 Biaggi Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary A. Aldax, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate, lying and being in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described as follows:

Beginning at a point which is 30 feet Southwesterly, measured at right angles, from the surveyed centerline of Nevada State Highway Route 3 (U.S. 395), which said point bears North 63°25' West, a distance of 1730.00 feet from the intersection of the Westerly limits of the Town of Minden and the existing Southwesterly 30 foot right of way line of said highway; said point of beginning further described as bearing North 57°03'22" West, a distance of 7869.45 feet from the East 1/4 section corner of Section 32, Township 13 North, Range 20 East, M.D.B.&M.; thence South 1°51'30" East, a distance of 520.35 feet to the true point of beginning; thence South 1°51'30" East, a distance of 409.93 feet to a point; thence North 63°25' West, a distance of 291.34 feet to a point; thence North 0°53'30" East, a distance of 400.00 feet to a point; thence South 63°25' East, a distance of 269.52 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 23, 1999, as Document No. 481384 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2018

Grant, Bargain and Sale Deed - Page 3

The 1999 Biaggi Family Trust

Carol Aldax, Successor Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Carol Aldax

Notary Public

TRACI ADAMS

ss

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 69-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(s) a) 1320-30-802-009					
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) Single Fam. Res.	1	T/INSTRUMEN		\
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	A	GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	***************************************	ECORDING:		4
	g) Agricultural	h) ☐ Mobile Home	NOTES:	The same of the sa		
	i) ☐ Other	, 				
	-	,				
3.	Total Value/Sales Price of P		\$650,000	.00		
	Deed in Lieu of Foreclosure	Only (value of property)	/			
	Transfer Tax Value:		\$650,000			_/_
	Real Property Transfer Tax	Due:	\$2,535.00)	***************************************	
				/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Portial Interest: Descents as heiner transformed: 100 %					
	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	e best of thei tiate the info tion, or other	ir information rmation provided determination	and belies ded hereir	f, and can be 1. Furthermore, the
Pur	suant to NRS 375.030 the I	Buyer and Seller shall be	jointly and	severally liab	le for an	y additional amoun
owe	d. / //	7	/ /	MANA	هرا ه	1 6
	nature		_Capacity	WWW.		Alcer
Sign	nature/		_Capacity			
1	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) IN ED)	IFORMA	TION
Prin		ssor Trustee of the	Print Name:	Gary A. Alda	ax	
Nan		1 %		,		
Add	ress: 2315 Hwy 395		Address:	P.O. Box 194	4	
City	: Minden	/ /	City:	Minden		
Stat	e: NV	Lip: <u>89423</u>	State:	NV	Zip:	89423
7						
CO	MPANY/PERSON REQUES					
.	(required if not the seller or buye				***	
	t Name: eTRCo, LLC. On beh	alt of Western Title Comp	<u>any</u> Es	sc. #: <u>096179-T</u>	<u>EA</u>	
Add	ress: Douglas Office					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)