There is no Social Security Number in this document.

Rec:\$35.00 \$35.00 2018-913858

6.00 Pgs=2 **05/07/2018 09:15 AM**

ANDERSON, DORN, & RADER, LTD. **KAREN ELLISON, RECORDER**

DOUGLAS COUNTY, NV

Paula L. Rodrigue

APN: 1420-29-612-030

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno. Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

DAVID M. CHILDS and JANICE L. RICHARDSON, Trustees SHAZUMI LIVING TRUST 1145 San Marcos Circle Minden, NV 89423

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That we, DAVID M. CHILDS and JANICE L. RICHARDSON, Trustees under the SHAZUMI LIVING TRUST, dated March 15, 2018, do hereby certify and declare as follows:

That we are husband and wife, and that we are now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That the property and premises herein referred to are situate in the City of Minden, County of Douglas, State of NEVADA, and are described as follows:

Lot 307 in Block D, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues, or profits thereof.

Property Address: 1145 SAN MARCOS CIRCLE, MINDEN NV, 89423

That we do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

DATED: March 29, 2018

DAVID M. CHILDS, Trustee

JANICE L. RICHARDSON, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me, this 29th day of March, 2018, by DAVID M. CHILDS and JANICE L. RICHARDSON.

}ss:

Notary Public

LAUREN GREGOREK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 15-1448-2 - Expires April 28, 2019