

A.P.N.: 1420-07-816-005  
File No: ()  
R.P.T.T.: \$#7



KAREN ELLISON, RECORDER E07

When Recorded Mail To: Mail Tax Statements To:  
Cecilia L. Larson  
982 Hillside Drive  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Cecilia L. Larson, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Cecilia Larson Trustee of the Cecilia Larson Living Trust dated May 19, 2017

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7, IN BLOCK P, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995, IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5-3-208

• Cecilia L. Larson  
• Cecilia L. Larson

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 5-3-18 by  
**Cecilia L. Larson.**

Mary Kelsh  
Notary Public  
(My commission expires: 11-6-18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 13, 2018** under Escrow No. .

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-07-816-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust Cert OK</u>	

3. a) Total Value/Sales Price of Property: \$0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0  
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: #7  
 b. Explain reason for exemption: from indivi. to Trust for no consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Cecilia L. Larson    Capacity: Grantor  
 Signature: \_\_\_\_\_    Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Cecilia L. Larson  
 Address: 982 hillside dr  
 City: Carson City  
 State: NV    Zip: 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Cecilia L. Larson  
 Address: 982 Hillside Drive  
 City: Carson City  
 State: NV    Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_    File Number: \_\_\_\_\_  
 Address: \_\_\_\_\_    State: NV    Zip: \_\_\_\_\_  
 City: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)