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APN: 1319-19-718-009
Recording Requested By and

When Recorded Return To:

Melissa E. Webb
Bolen • Fransen LLP
7405 North First Street
Fresno, California 93720



KAREN ELLISON, RECORDER E07

Mail Tax Statements to:
Thomas G. Zimmerman and Lisa A.
Zimmerman, Trustees
1154 N. Oranewood
Clovis, CA 93611

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

GRANT, BARGAIN AND SALE DEED

THE UNDERSIGNED GRANTORS DECLARE:

DOCUMENTARY TRANSFER TAX IS \$ -0-
Transfer Tax Exemption per NRS 375.090, Section 7

Assessor's Parcel No. 1319-19-718-009

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS G. ZIMMERMAN and LISA A. ZIMMERMAN, husband and wife as joint tenants with right of survivorship, do hereby GRANT to THOMAS G. ZIMMERMAN and LISA A. ZIMMERMAN, as Trustees of the 2004 THOMAS G. ZIMMERMAN AND LISA A. ZIMMERMAN TRUST, under Declaration of Trust dated March 19, 2004, as amended, the following described real property and improvements, in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Dated: 7-16, 2013
TG

THOMAS G. ZIMMERMAN
[Signature]

LISA A. ZIMMERMAN
[Signature]

EXHIBIT "A"

All that certain real property situated in Douglas County, Nevada, more particularly described as follows:

PARCEL 517-A OF THE PARCEL MAP FOR CLIFTON DELL AND THERESA ROGERS, BEING A DIVISION OF LOT 517 OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, RECORDED OCTOBER 2, 1998 IN BOOK 1098, PAGE 449, DOCUMENT NO. 450950, OFFICE RECORDS DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Acknowledgment

STATE OF CALIFORNIA)
) SS
COUNTY OF Fresno)

On July 16, 2013, before me, Christine Lancaster, Notary Public, personally appeared THOMAS G. ZIMMERMAN and LISA A. ZIMMERMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Signature Christine Lancaster



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) 1319-19-718-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Per Grantor Request - Appraisal is</u>	
<u>Grantor - Trust OK - Jk</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: (_____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 7
- b. Explain Reason for Exemption: transfer into a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Thomas and Lisa Zimmerman
 Address: 1154 N. Orangewood
 City: Clovis
 State: CA Zip: 93611

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Thomas and Lisa Zimmerman, Trustees
 Address: 1154 N. Orangewood
 City: Clovis
 State: CA Zip: 93611

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Bolen Fransen LLP Escrow # N/A
 Address: 7405 N. First Street
 City: Fresno State: CA Zip: 93720

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)