DOUGLAS COUNTY, NV Rec;\$35.00

2018-913933 05/08/2018 11:43 AM

Total:\$35.00 **05**JACQUES ETCHEGOYHEN

Pgs=3

Recording Requested by/Mail to: KAREN ELLISON, RECORDER
Name: <u>Jacques</u> <u>Etchegoyher</u> Address: <u>Box 398</u> City/State/Zip: <u>Minder</u> NV 89423
Address: 80×398
City/State/Zip: Minder NV 89423
Mail Tax Statements to:
Name: Bently Enterprises
Name: Bently Enterprises Address: 1597 Esmenda Aue. City/State/Zip: Minden NV 89423
City/State/Zip: Nuden NV 89423
Patent
Title of Document (required)
(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)
contains personal information as required by law. (check applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment NRS 17.150(4)
Josephen Mile 17/255(1)
Military Discharge – NRS 419.020(2)
Signature
Printed Name
This document is being (re-)recorded to correct document # and is correcting

REGISTER'S CERTIFICATE, No. 2469 ACRES 40 = THE STATE OF NEVADA.

	SE PRESENTS SHALL CON	ME, GREETING:	$\int_{1}^{\infty} dx$	1
County, LIOAA ha	SOPTO ONTANIO	sur i de M	of OU VOV	<i></i>
County, A VOLUTE ha whereby it appears that full payme	s deposited with the Register of the sent has been made by the said	State Land Office average	My the Spate 4re	asurer's receipt,
according to the provisions of an and sale of lands that have been o	Act of the Legislature, approved Ma or may hereafter be granted by the U	rch 12, 1885, entitled, ' Inited States to the Stat	'An Act to provide for of Nevada." And the	or the selection
tory thereof and supplementary th	7/10/1/2011	Ukat quar	ller of	the
Southwest of		ma i Hillast	to one (211)
7 1 1	al- to see the	land 1 Da		1 1 1
Tourwhip	ommen gradi		JUJE MUU	WJMO
(22) Carl.				<i>V</i>
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And the second to the second the		//		
				
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		/ /		
Want Diable has and an id-	Motor			
Mount Diablo base and meridian acres, according to the official pla	t of the survey of the Public Lands	is in the by the Whited S	atys Harveyor-Genera	d for the District
of Nevada; which said tract has l	been purchased by the said	YNO OWN		
Therefore, know	W 11c, That the State of Nevada	a, in consideration of t	he premises, and in	conformity with
the said	h cases made and provided, has given	to heirs, th	iese presents does giv e said tract above des	e and grant unto cribed,
To Have and f	a Hald, the same, together w	A series		
whatever nature, thereunto belon	iging, unto the enta	WULMIN	an	d to MIO
heirs and assigns forever; provide in said tract, are hereby expressly	ed that all mines of gold, silver, copper	er, lead, cinnabar, and o	ther valuable mineral 1	s, that may exist
300000000000000000000000000000000000000	An Testimony Ah	ereal, i	teumon	
	Governor of the State of N	evada have caused these		
	Great Senl of State to be	/(\) 10:001	on under my hand,	at Carson City,
The star Publisher	the	duy of the	18	/
The Bash Co.		MED/W	JIMOU/	Governor.
By the Governor	201101	061	7,0110	dovernor.
71000 70 (XI OI I	Secretary of State.		VOUX La	nd Register.
(Recorded Camana)	11 VC 2080-	# (/		_
71_John	Omdonier		NEVADA STATE LIBRA ARCHIVES AND PUBLIC R oby certify that this is an accurate	ECORDS
My Milio	Secretary of St	ate.	py of the Original, now on the Br Archives and Records	Q DI LECOLO SIL
By C V U (WW/V)	Deputy.	On this _	day of	011
	· ·	Jeffre Adm	ry Kintop intstretor By://	K. Moore

	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a)	
	b)	()
	c)	\ \
	d)	\ \
		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
,	g) Agricultural h) Mobile Home	NOTES:
	i) Other	NOTES:
	1)	
2	Total Value/Salas Dries of Dremonto.	0
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	<u>°</u>
	Real Property Transfer Tax Duc.	"
4	If Exemption Claimed:	
4.	a Transfer Tox Examption nor NPS 275 000 Section	, , , , , , , , , , , , , , , , , , ,
	 a. Transfer Tax Exemption per NRS 375.090, Secti b. Explain Reason for Exemption: Τος ρωτρο 	se of making Dublic 185
	b. Explain Reason for Exemption. To 1 500 30	se (poored jobs as i said
-	Partial Interest: Percentage being transferred: 100	%
٥.	rarial interest: refeemage being transferred: 100	
ant.		1, C 1, NDC 277 000 121DC
	e undersigned declares and acknowledges, under pena	
	5.110, that the information provided is correct to the b	
	ported by documentation if called upon to substantiate	
	ties agree that disallowance of any claimed exemption	
rest	ult in a penalty of 10% of the tax due plus interest at 1	% per month.
	\ \	\ . \
Pursuai	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
The state of the s	ire Hacques Etchegopher C	. . -
Signati	ire they we	apacity Agent
-	87 51 0 1	
Signatu	ire facquin crangoun C	apacity Agent
		/
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Joseph Ferrette
	C1 = C1 /0 010	Clo D
		t Name: Dently Enterprises
		ress: 1597 Esmerala Ave.
City:	Devo City	
State: _	NV Zip: 89802 -7147 Stat	e: NV Zip: ઠዓዛኑ3
3/4		
796.	ANY/PERSON REQUESTING RECORDING	
(r	equired if not the seller or buyer)	
Print Na		crow #
Address		r o
City:	Minder State: NV	Zip: 89423
	(AS A PUBLIC RECORD THIS FORM MAY	'BE RECORDED/MICROFILMED)