

APN# \_\_\_\_\_

**Recording Requested by/Mail to:**

Name: Jacques Etchegoyhen  
Address: Box 398  
City/State/Zip: Minden NV 89423



KAREN ELLISON, RECORDER

**Mail Tax Statements to:**

Name: Bently Enterprises  
Address: 7597 Esmeralda Ave.  
City/State/Zip: Minden NV 89423

Patent

**Title of Document (required)**

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, *Charles M. Bell* of *Houmas* County, *State of Nevada* has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said *Charles M. Bell* according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled, "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada." And the Acts amendatory thereof and supplementary thereto. For the

*Southeast quarter of the Southwest quarter of Section Thirty, Township Tenth (10) North, Range Twenty-two (22) East.*

Mount Diablo base and meridian, containing *Forty* acres, according to the official plat of the survey of the Public Lands as made by the United States Surveyor-General for the District of Nevada; which said tract has been purchased by the said *Charles M. Bell*

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said *Charles M. Bell* and to *his* heirs, the said tract above described,

To Have and to Hold, the same, together with all rights, privileges, immunities and appurtenances, of whatever nature, thereunto belonging, unto the said *Charles M. Bell* and to *his* heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said tract, are hereby expressly reserved.



In Testimony Whereof, I, *R. K. Coleard* Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the *fourteenth* day of *September* 18 *91*  
*R. K. Coleard*  
Governor.

By the Governor.  
*A. H. Gray*  
Secretary of State.

*J. E. Jones*  
Land Register.

Recorded *September 25th* 18 *91*  
*A. H. Gray*  
Secretary of State.

By *A. H. Gray*  
Deputy.

NEVADA STATE LIBRARY  
ARCHIVES AND PUBLIC RECORDS  
I hereby certify that this is an accurate and complete copy of the Original, now on file and of record at Archives and Records  
On this *4th* day of *May* 20 *18*  
*Jeffrey Kinlop*  
Administrator  
By: *L. Moore*

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: for purpose of making public record

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jacques Etchegoyhen Capacity Agent  
 Signature Jacques Etchegoyhen Capacity Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>State of Nevada / Bureau of Land Management</u>	Print Name: <u>clo Bently Enterprises</u>
Address: <u>1340 Financial Blvd</u>	Address: <u>1597 Esmeralda Ave.</u>
City: <u>Reno</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89502-7147</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)  
 Print Name: Jacques Etchegoyhen Escrow # \_\_\_\_\_  
 Address: Box 378  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)