



KAREN ELLISON, RECORDER

APN# _____

Recording Requested by/Mail to:

Name: Jacques Etchegoyhen

Address: Box 398

City/State/Zip: Minden NV 89423

Mail Tax Statements to:

Name: Bently Enterprises

Address: 7597 Esmeralda Ave.

City/State/Zip: Minden NV 89423

Patent

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APPLICATION No. 22748

PATENT No. 12408

CONTRACT No. ---

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, JOHN UHALDE, JR. of DOUGLAS County, State of NEVADA, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, has paid in full the charges and demands of the State of Nevada for the following-described lands:

Northwest Quarter of the Northeast
Quarter of Section Twelve (12),
Township Eleven (11) North, Range
Twenty-two (22) East.

NEVADA STATE LIBRARY
ARCHIVES AND PUBLIC RECORDS

I hereby certify that this is an accurate and complete copy of the Original as of record at Archives and Records

On this 4th day of July 20 1949

By Jeffrey Kenlop
Administrator

Mount Diablo Base and Meridian, containing **Forty and 00/100** acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada.

Therefore Know Ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said

John Uhalde, Jr. and to **his** heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said **John Uhalde, Jr.** and to **his** heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales (Chap. 172, Stats. 1921); and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

In Testimony Whereof, I, **VAIL PITTMAN**,

Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the **26th** day of **JANUARY**, 19 **49**.

VAIL PITTMAN
Governor of Nevada



By THE GOVERNOR:

JOHN KOONTZ

Secretary of State

WAYNE McLEOD
Surveyor General and State Land Register

Issued by **WAYNE McLEOD**, Surveyor General of Nevada

(Endorsed)—LAND PATENT

No. **12408**, **40** Acres Issued to **JOHN UHALDE, JR.**

Office of Secretary of State Carson City, Nevada **January 26**, 19 **49**

Recorded in Volume **22** at Page **123**

JOHN KOONTZ
Secretary of State.

By

Deputy.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) _____
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

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BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: For purpose of making public record

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jacques Etchejoynen Capacity Agent
Signature Jacques Etchejoynen Capacity Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)** John Uhalde, Jr.

Print Name: State of Nevada / Bureau of Land
Address: 1340 Financial Blvd Management
City: Reno
State: NV Zip: 89502-7147

Print Name: Bentley Enterprises
Address: 1597 Esmeralda Ave.
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jacques Etchejoynen Escrow # _____
Address: Box 378
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)