DOUGLAS COUNTY, NV

2018-913952

RPTT:\$1290.90 Rec:\$35.00 \$1,325.90 Pgs=3

05/08/2018 02:27 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-24-701-028 RPTT: \$1,290.90

Recording Requested By:

Western Title Company

Escrow No.: 094393-TEA

When Recorded Mail To:

Close to Home Properties LLC

820 Mustang Ln

84-2100

Signature

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Linda L. Mercurio, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Close to Home Properties LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 1, as shown on the Amended Plat of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows, to-wit:

BEGINNING at a point which is the Northwest corner of Lot 1, as shown on the Amended Plat of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as document No. 88873, Official Records; thence East along the North line of said Lot 1, a distance of 286.10 feet to the Northeast corner of the parcel; thence South, a distance of 152.25 feet to the Southeast corner of the parcel; thence West, a distance of 286.10 feet to the Southwest corner of the parcel and further said corner being the West line of said Lot 1; thence North along the West line of said Lot 1, a distance of 152.25 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel A as set forth on that certain Parcel Map, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 14, 1977, as Document No. 07529.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 23, 1989, as Document No. 209276 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/12/2018

Grant, Bargain and Sale Deed - Page 3

STATE OF Oregen

COUNTY OF LANC

} ss

This instrument was acknowledged before me on

By Linda L. Mercurio.

OFFICIAL STAMP
THOMAS J HOWARD
NOTARY PUBLIC-OREGON
COMMISSION NO. 959084
MY COMMISSION EXPIRES FEBRUARY 12, 2021



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(sa) 1220-24-701-028	s)			
2	77 0.00			/	\
2.	Type of Property:		FOR RE	CORDERS OPTIONAL	USE ONLY
	a) Vacant Land	b) 🛛 Single Fam. Res.	DOCUME	NT/INSTRUMENT #:	
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE	\
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:	
	g) Agricultural	h) 🗆 Mobile Home	NOTES:		
	i) Other	*MAL			
3.	Total Value/Sales Price o	f Property:	\$330,80	0.00	7 /
	Deed in Lieu of Foreclosu	are Only (value of	(0.00	
prop	erty)	• `			_ \
	Transfer Tax Value:		\$330,80	0.00	
	Real Property Transfer Ta	ax Due:	\$1,290.9	76	
4.	If Exemption Claimed:			/ /	
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	Exemption:	section	/ /	
	•				
5.	Partial Interest: Percentage I	being transferred: 100 %		/ /	
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempted the tax due plus interest.	te best of the tiate the info tion, or other at 1% per mo	or information and belief, ormation provided herein, or determination of addition on the contraction of addition on the contraction of addition on the contraction of a determination of a decision on the contraction of a decision of a decisi	and can be Furthermore, the nal tax due, may
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	jointly and	severally liable for any	additional amount
UNC	u. // // \	0	'\'\	The state of the s	additional amount
	ature		Capacity &	5000 ASSIS	tant
Sign	ature		Capacity _		
1	CELLED (CDANTON) INIO	OBLUSTION	///		***************************************
/	SELLER (GRANTOR) INFO (REQUIRED)	URMATION	BUYER (GRANTEE) INFORMAT	ION
Prin	· # =		(REQUIR	,	
Nam			Print Name:		es LLC, a Nevada
	ress: 651 Mustang Lane			Limited Liability Compa	any
City:			Address:	820 Mustang Ln	
State			City:	Gardnerville	
		np. 69425	State:	NV Zip:	89410
COM	<u> 1PANY/PERSON REQUEST</u>	TING RECORDING			
- 1	(required if not the seller or buyer	r)			
rint	Name: eTRCo, LLC. On beha	If of Western Title Compa	nv F	sc. #: <u>09439</u> 3-TEA	
۱ddr	ess: Douglas Office			11. <u>07.1373-115/1</u>	
	1362 Highway 395, S				
City/	State/Zip: Gardnerville, NV 8				
	(AS A PUBL	IC RECORD THIS FORM N	MAY BE REC	ORDED/MICROFILMED)	