

APN # 1220-17-616-011

Recording Requested By/Return To:
 Southwest Gas Corporation
 P.O. Box 1190
 Carson City, Nevada 89702-1190
 Att: TME3 24A-580

**SOUTHWEST GAS CORPORATION****PARTIAL RELEASE OF EASEMENT**

This form is used to release only a portion of easement land rights for pipeline(s) abandonments.

Prepared By TME3 Reviewed By N/A
 Sec. 17 T 12 N R 20 E Meridian Mount Diablo
 County Douglas State Nevada
 W.R. No. N/A W.O. No. N/A

WHEREAS, by instrument dated the 9th day of June, 2017,
Maryanne Road, LLC ("Grantor")
 granted and conveyed to Public Utilities ("Grantee")
 that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the
10th day of August, 2017, in Document #2017-902501,
 on pages x, in the County of Douglas, State of Nevada; and
WHEREAS, the owner(s) of record and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

SEE ATTACHED EXHIBIT "A"

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

W.R. No.

N/A

W.O. No.

N/A

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement

this eight day of May, 2018.

SOUTHWEST GAS CORPORATION

Signed By

[Signature]

Name Bradford T. Harris

Title V.P. Northern Nevada Division

ACKNOWLEDGMENT

STATE OF Nevada)

COUNTY OF Carson City)

On eight, May 18 before me, Maggie Ellison
(here insert name of the officer)

a notary public, personally appeared Bradford T. Harris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maggie Ellison (Seal)

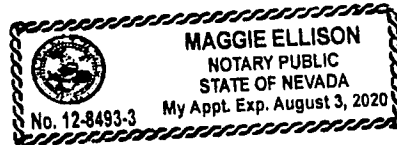


Exhibit 'A'

2607-002
06/14/2017

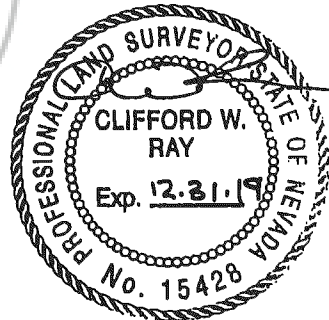
DESCRIPTION
PUBLIC UTILITY EASEMENT ABANDONMENT
(a portion of A.P.N. 1220-17-616-011)

A parcel of land located within Section 17, Township 12 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Lot 39 as shown on the Final Map LDA 16-004 and PD 04-002-2 for Rain Shadow Ranch Phase 2, filed for record August 10, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 902501, more particularly described as follows:

BEGINNING at the northwest corner of said Lot 39;
thence along the north line of said Lot 39, South 89°24'17" East, 5.00 feet;
thence leaving said north line, South 00°33'57" West, 180.00 feet to the southerly line of said Lot 39;
thence along said southerly line, North 89°24'17" West, 5.00 feet to the southwest corner of said Lot 39;
thence along the westerly line of said Lot 39, North 00°33'57" East, 180.00 feet to the POINT OF BEGINNING, containing 900 square feet, more or less.

The basis of bearing for this description is North 89°24'17" West, being the north line of Lot 39 as shown on the Final Map LDA 16-004 and PD 04-002-2 for Rain Shadow Ranch Phase 2, filed for record August 10, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 902501.

Prepared By: R.O. Anderson Engineering, Inc.
Clifford W. Ray, P.L.S. 15428
P.O. Box 2229
Minden, Nevada 89423



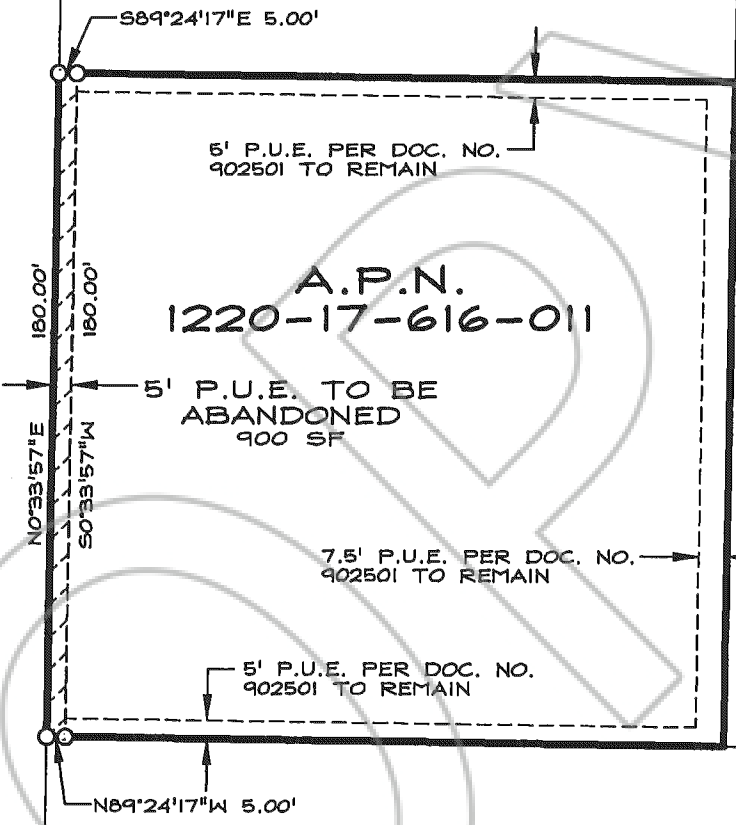
05.07.18

Y:\Client Files\2607\2607-002\CAD\Survey\Exhibits\2607-002 Esmt Aband - Exhibit.dwg 5/7/2018 1:33:43 PM Bill C. Ray

SCALE: 1" = 50'

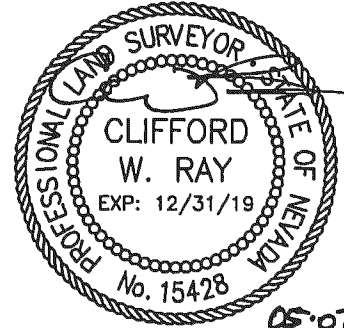
A.P.N. 1220-17-201-005
EDMONDS, BRIAN G & DIANNE

A.P.N. 1220-17-616-006
EDWARDS, MARK R & MARGARET J



RAIN SHADOW WAY

A.P.N. 1220-17-601-003
MARIYANNE ROAD, LLC



05.07.18

R|O|Anderson
WWW.ROANDERSON.COM

NEVADA
1603 Esmeralda Ave
P.O. Box 2229
Minden, NV 89423
p 775.782.2322
f 775.782.7084

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
p 530.600.1660
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EXHIBIT 'A'
PUBLIC UTILITY EASEMENT
ABANDONMENT
DOUGLAS COUNTY, NV

05/07/18